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THE BLACK PANTHER

Black Community News Service

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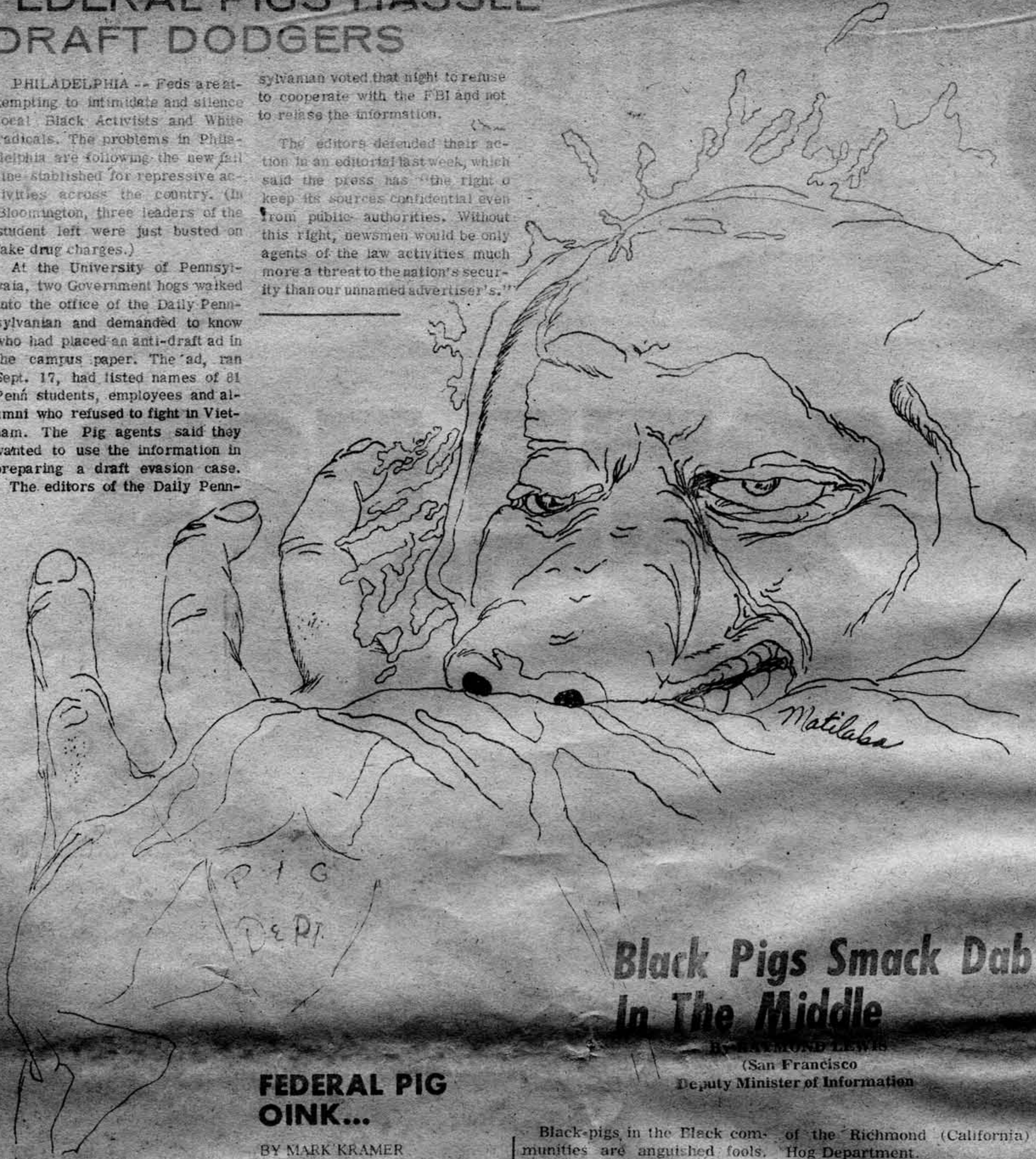
FEDERAL PIGS HASSLE DRAFT DODGERS

PHILADELPHIA -- Feds are attempting to intimidate and silence local Black Activists and White radicals. The problems in Philadelphia are following the new fail line stablished for repressive activities across the country. (In Bloomington, three leaders of the student left were just busted on fake drug charges.)

At the University of Pennsylvaia, two Government hogs walked into the office of the Daily Pennsylvanian and demanded to know who had placed an anti-draft ad in the campus paper. The ad, ran Sept. 17, had listed names of 81 Penn students, employees and alumni who refused to fight in Vietnam. The Pig agents said they wanted to use the information in preparing a draft evasion case.

The editors of the Daily Pennsylvanian voted that night to refuse to cooperate with the FBI and not to relase the information.

The editors defended their action in an editorial last week, which said the press has "the right o keep its sources confidential even from public authorities. Without this right, newsmen would be only agents of the law activities much more a threat to the nation's security than our unnamed advertiser's."





MOVE TO THE PEOPLE...

BY CHIEF OF STAFF
DAVID HILLIARD

"I want to deal with the area of massively internalizing our struggle. This is the area of politics I think is most serious at this point. We should deal with politics for the people right away. The organizing should be more on the community level. I feel that we've been exerting far too much energy away from the eternal colonies. We should more massively organize and politicize more propaganda within the black community. We should begin to propagandize and announce our weekly or monthly meetings that we will have so we can have a very gigantic and massive response from the community."

You can say this is somewhat an appeal to the community for the people to begin to show more support to their party -- for them to come out and understand first hand just how the Party is planning to move, because a lot of people are being dissuaded. They feel that [illegible] nefarious plot that the racist imperialists have [illegible] brother Eldridge off the street we haven't much area to move in. But this really gives us a lot of area. It begins to outline plateaus for us; it opens up new avenues. Any time the power structure moves the way that they are moving now, it tends more to coalesce the people massively.

The people begin more and more to see just how trepulent, how wicked and one-sided this system is. They see the extent that these racists will go to in order to suppress a movement of this magnitude. Any organization that's moving in the direction that the Black Panther Party is moving it's a historical method that the racists use, in order, as I said, to suppress these, you know, to suppress the movement. The people should begin to come out to hear first hand exactly what is taking place with the Black Panther Party, since the press is a racist press. It doesn't serve the correct point of views of the community. Their point of view is always racist. Usually their dialectics only play down the liberation struggle.

Black Pigs Smack Dab In The Middle

By RAYMOND LEWIS
(San Francisco
Deputy Minister of Information

Black pigs in the Black communities are anguished fools. They have been asked here, as everywhere, to choose sides — both by their fellow white pigs and by numerous Black revolutionary groups.

Supposedly, law enforcement is impartial, but reality makes it demands. The black pig is always the first to whip on a brother's or sister's head. The black pig is the first to go out of the way to do so. The black pig is the first to deny it!

"You're like a displaced person in the black community; you're 'the man' and not to be trusted. And yet the white community doesn't trust me," copped out black pig Ollie Glover, of the Richmond (California) Hog Department.

His friend and associate, another black pig, Community Relation flunky Marvin Smith, nodded. "During the so-called riot here in Richmond last June, white pigs asked us 'Whose side are you on?' "

The black pig, unless they relate to their true blackness, will be the first to be dealt with. Whenever they get an order to vamp on other black people, their instinctive reaction should be to shoot the stinking swine issuing such an asinine order. Unless the black pigs come around, they will end up 'smack dab in the middle' of graves . . . soon!

FEDERAL PIG OINK...

BY MARK KRAMER

DETROIT -- Black and white radical veterans of the Chicago battle have been approached by the federal pig (FBI) in an attempt to get detailed information on their activities during the Democratic National Convention.

According to a Black Detroit minister, at least three local residents who were vamped on in Chicago have since been approached by Federal pigs who said "Mr. Hoover wants to get all the facts about this business; he's very concerned about it."

Specifically, the Federal pigs sought information to support a conspiratorial view of the Chicago events, asking how people travelled to Chicago and whether they knew beforehand of plans of some groups for violence.

Dave Olsten, one of those questioned, said that the Federal pigs wanted him to go to the FBI office to have his picture taken and talk about police brutality.

The agents were said to have asked:

"How did you get to Chicago? Did you go with your friends? What happened from the time you arrived? Is it true that human shit was being thrown at the cops? Is it true that kids were hurling insults at the cops? Did you hear talk of over-throwing the government? Did you talk to people whom we might call subversive? Did you talk to Black Panthers Bobby Seale, David Hillard or Windell Wade?

The advice of experts who have run into Federal pig agents in the past is simple: Don't say anything; because you're under no legal obligation to do so. Be sure you don't sign anything waiving your Constitutional right.

ECHOING...FUCK YOU RONALD REAGAN!

by Jay White
Black Panther Staff Writer

"Fuck you, Ronald Reagan!" With these appropriate words, Eldridge Cleaver, Minister of Information of the Black Panther Party emphasized his contentions that the likes of mickey-mouse Ronald Reagan is a punk, a sissy, and coward and served notice to the world that the people of the Black colony had accepted a decision of history . . .

The first point of the Black Panther Party ten-point program is: "We want freedom. We want the power to determine our own destiny." But now, we will determine our destiny! No longer will black men allow themselves to be railroaded to prison at the oink of a pig. We can easily recognize that the hogs in the power structure are making this last desperate effort before succumbing to the knife of the revolutionary butcher. His feeble squeals have no relation to reality.

For 400 years we have suffered the degradation of association with pigs because they have had the power to kill us. Now we have the power and the spirit to kill them.

So, once again, "Fuck you, Ronald Reagan," and all the rest of the racist swine in this decadent power structure who wants to control the destiny of black people. If you want Eldridge Cleaver, come and get him —but you better look behind you, pigs, because that shadow might not be yours. And, pigs, Huey P. Newton will be set free or the sky is the limit!

OAKLAND "PIG" DEPARTMENT SEARCHES NATION FOR NEW RECRUITS

Racist Chief Gain and his Oakland "Pig" Department is not leaving a stone unturned in its search for new pig recruits. According to the NEW YORK TIMES, the hog force is using a number of methods in an effort to woo racist pigs to work. Aside from promising monthly salaries in excess of $750, they are also providing what they call a "tour" which consists of a recruiting team visiting various cities where minute tests and other phoney examinations are given. In the case of those who "pass" these simple examinations, they are sent immediately to Oakland where they are put to work "the next day." According to this article, Oakland pigs are "interviewing at the Oakland Army Base," returnee from Vietnam. In addition to these methods, the pig department has a travelling paddy wagon "specially equippped" with "loudspeakers and literature" which visits most "big public events" around the country. This presumably means right-wing events. Pig Chief Gain admitted "we're just unable to get enough qualified personnel around the Bay area." It is obvious that the reason the Oakland Pigs are in such a quandry is their insistence on pursuing reactionary racist oppression againt the Black community which forces them to seek the services of racist mercenaries to attain their sadistic ends.

Pig Chief Gain and the rest of his racist department's days are numbered because the Black Panther Party has correctly shown the Black community that they must control their police, make them responsible to the Black community and not a result of a racist recruiting team throughout this decadent country.

LETTERS TO THE EDITOR

October 2, 1968
Berkeley, California

Dear Raymond Lewis:

The Black Students of Berkeley High School went before the board of Education last night (October 1). To present our first fourteen demands.

Rev. Williams the "one house nigger", as he called himself got

cont. on pg 18 col 5

BLACK PANTHERS LATE NEWS BRIEF...

BERKELEY PIGS FREAKING OUT

A Berkeley patrol pig, whose head obviously couldn't deal with all the shit that's going down responded to the question of a friendly white businessman who asked, "How are things going" by fabricating a ludicrous nightmare — fantasy. Smiling happily, the pig told the businessman "Oh things are just fine! I just arrested Huey Newton's brother on a murder charge. He got into a fight with another Panther over some methedrine and he shot him." Needless to say, the story was complete fabrication. But that's how deeply the sickness has swept into the pigs heads. This pig was telling a story he honestly believed was true! He went on to embellish it, yelling his friend how easily he had captured Huey's brother, who gave up without a fight. In this pig's poor sick mind, the greatest pleasure and personal glory could be achieved by believing he had been involved in apprehending a member of Huey P. Newton's family in the ad of a heinous crime. How long can a system survive when its "law enforcement officers" are so mentally disturbed?

YIPPIES CONFRONT HUAC

Jerry Rubin and Abbie Hoffman of the Youth International Party (Yippies), along with Dave Dellinger, Tom Hayden and Bob Greenblatt of The National Mobilization Against the War in Vietnam were subpoenaed to appear before the House Un-American Committee (HUAC) which spends its time and the people's money hunting down witches and mythical commies. This time they were interxun Chicago.

Rubin, who wore the costume of a soldier of the American Revolution the last time he was subpoenaed, appeared wearing Vietcong pants, no shirt, a bandolier filled with live bullets, beads, paint and a black beret with a "Frey Huey" button on it. HUAC once again decided they didn't want to hear him after all. They refused to let him testify both times They subpoenaed him. But each time he got round-trip fare to Washington, D.C. from California, plus money for room and board. Jenny says he used the "money" to aid the revolution."

HUAC found little evidence of witches or commies involved in the demonstrations at the jack-ass convention in Chicago. They did find a group of dedicated political revolutionaries. But pig heads are probably too dense to . . . DIG IT!

BLACK BEATEN IN FLORIDA

ALTAMONTE SPRINGS, Fla — A young black man was beaten beyond recognition by a group of whites. They acted under the false assumption that he had had sexual relations with a white

He received multiple skull fractures from the machete they used, and four hundred stiches were needed to close the wounds.

The terror ride and beating occurred on June 15, but local newsmen were asked to black out the story. Now the pig sheriff claims that the case has been made public only because a Democrat running for re-election wants to embarrass him. He's a Republican, appointed by the racist Governor Kirk.

"GREEN BERETS" FILM

Progressive New Zealanders Demonstrate Against Showing of U.S. film WELLINGTON. Progressive people in Wellington and Auckland last night angrily protested against the screening of U.S. film advertising the U.S. aggression in Viet Nam, entitled "The Green Berets," the film stars right-winged war hawk, John Wayne.

Showing their protest against the film screened in both cities, demonstrators against the U.S. war of aggression in Viet Nam threw stink bombs and eggs and jeered and booed in the theatre. In Wellington the showing of the film was forced to stop.

In Italy, German and other cities in Europe progressive students received the film in similar fashion. Results were the same.

CHILEAN WORKERS STRUGGLE AGAINST EXPLOITATION

CHILE — Chilean workers have held many strikes to protest against the exploitation and plunder by U.S. imperialism and local capitalists, according to Santiago reports.

About 7,000 workers of the "Goya Sur" nitre plant of the U.S.-owned Anglo-Lautaro company in the northern province of Antofagasta are persisting in their strike for higher pay which they started exactly a month ago. Last week, 250 of the striking workers valiantly occupied the entrances and the exits of the plant in order to expel the scabs who serve U.S. personnel in Albania.

BLACK ACTIVIST VS. PIGS IN BLUE

WASHINGTON — Black activists all over the country are giving the pig departments — state and national levels — a fit! In California, both Los Angeles and San Francisco, members of the BLACK PANTHER PARTY are linked in perpetual battle with the pigs in blue. In New York, the PANTHER were vamped on by off-duty, duty club-swinging hogs; pigs also hauled in members of the Black Liberatioors organization and cracked their skulls and fractured the hands of the leader on a traffic charge. Black citizens who have known association with black revolutionary groups are usually taken into custody on fake charges, then released, so the pigs can get their pictures and fingerprints on records.

Members of the pig departments announced a crossed the country that they are "fed up" and the Black activists reply: "So are we, pigs!"



RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS - OAKLAND, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend upon decisions by national, state or state area, and local committees and staffs where said rules or rules of the BLACK PANTHER PARTY were violated.

Every member of the party must know these verbatum by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE FOLLOWING RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be drunk while doing daily party work.
4. No party member will violate rules relating to office work, and general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY, ANYWHERE.
5. No party member will point or fire a weapon unnecessarily or accidentally at anyone other than the enemy.
6. No party member can join any other army or force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while drunk or loaded off narcotics or weed.
8. No party member will commit any crimes against other members of BLACK people at all, and cannot steal or take from the people; not even a needle and a piece of thread.
9. When arrested BLACK PANTHER PARTY members will give only name and address and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member, including all other material of the

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Revolution

Revolution deals with survival, and survival deals with life. It is very important that we understand this; for the last four hundred years black people have been persecuted, murdered, lynched, accused of numerous monstrousities and wrongdoings. We have had insurrection after insurrection, with very little success. Now we are like panthers with our backs against the wall, and when panthers are attacked like we have been attacked, they, like ourselves, must move to do what they can — pick up the gun, the red book, and move against their oppressor. The Minister of Defense, Huey P. Newton, and the BPP have gone forth as the vanguard of the revolution. We are not the revolution, the PEOPLE are — this must be understood. The people's wants and needs are our desire. The BPP serves as a vanguard for the revolution — the people's revolution. We are going to drive all the motherfucking racists out of our black communities. Not only that, but the racist politicians: Lyndon Baines Johnson, Ronald Mickey Mouse Reagan (better known as a punk mickey mouse governor sitting up in Sacramento), Donald Quack Quack Rafferty, and all the other racist ass dogs who are trying to destroy the lives of black people in the commonwealth society in which we have been colonized for the last four hundred years. Blacks have been told what is necessary time and time again. The BPP have gone forth to implement certain programs so that we, the people, can deal with these men in a revolutionary manner. The only way we can do this is to pick up the gun. We are gonna walk all across this motherfucking government and say Stick 'em up, motherfuckers — this is a hold up: we come to get everything that belongs to us.

Virgil Morrell

AS FOR CRITICISM, DO IT IN GOOD TIMES: DON'T GET INTO THE HABIT OF CRITICIZING ONLY AFTER THE EVENT.

:......MAO

GUN REGISTRATION MEANS BLACK MAN'S EXTERMINATION

By F.L. Black

Black Brothers it is time for us to take a good look at this Gun Registration law which the racist pigs are trying to pass through the legislature branch of the so-called government. The government is trying to make it a Federal crime to own or possess a gun in your home for the protection of your family against racist pig Cops, Klu Klux Klansmen, John Birchers, Minute-Men, the Army, National Guard and all other white anti-Black organizations.

What made the government suddenly decide that gun registration is imperative for this society to exist after four hundred years of gunless laws, and four hundred years of rule by gun and exploitation of all minority people by keeping a gun to their heads with the threat of shoot to kill if you do not conform to this racist society. The government pretend that this society is getting more and more violent, simply because three men were assassinated by other so-called white men. It further pretend that through Gun Legislation the assassination of political undesirable figures will not occur. But, however, this is what the government would have the black people to believe, on the other hand, we have reliable information which specifically indicates that the government is trying to pass this law to find out the location of black people's guns, so that it will facilitate them in picking your guns up and leave you defenseless against a world full of untamed, unleashed white beasts from the European mother country. The government is not concerned about the assassination of political figures who were voicing the demands of a black constituency. They are concerned about the riots and the black man quest for freedom. They can clearly visualize that the black man have come to the end of his rope with this so-called free democratic society, where it has left him sitting-in, sleeping-in, praying-in, crying-in and last but not least, UNCLE TOMING-IN for the last four hundred years. They know that the only thing that is left for the black man to do now is to SHOOT-IN, SHOOT-IN, a blood bath for the racist pig establishment. So the government, which is composed of the KKK, John Birchers, Minute-Men Pig Cops, the Army and National Guard, decided that in order to stop the black man from revolutionizing this country it had better pass a gun registration law to find out where the guns are in the black communities across this country, so that prior to the revolution the guns can readily be confiscated. We worn you black brothers that this is an old trick used by the government of all Fascism Societies with the intent to exterminate undesirable citizens, which is the black man in this society. For example, the first thing that Hitler did was disarm the Jew, and later he led them into the concentration camps where six million of them was gased and put in hot flaming furnaces. The United States government is no different from that of Hitler, they are one and the same, in fact, you have more Hitlers in the White House than you ever had in Germany when Hitler exterminated the Jew. The U.S. government disarmed the Indian and later put them on reservations and left them there to die of starvation, lack of adequate living facilities and education, and now there are only four hundred and fifty thousand of them who are powerless in a land which was once their own. The United States government disarmed the Mexican; took their land and made them puppet slaves. The United States government is now trying to disarm the gallant Viet Cong and make them puppets of the white man society. The United States government disarmed our brothers in South Africa, raped our beautiful black Cleopatra women, stole our culture, our homeland of its resources and killed fifty million of our black brothers and made the others slaves in our own land. The United States government is trying to disarm all the people of the world who are fighting for their freedom against this racist White inept society. The government have four things in mind for you black brothers on gun registration.

(1) It plans to register all the guns for location purposes

(2) Upon registration of guns, it plans to pick them up and disarm you, leaving you with sticks and bricks to defend yourself

(3) After confiscating your guns, the government plan to send troops into your community and gather all black people, including your UNCLE TOMS, because he is tired of you keeping your tongue up his rectum while he is trying to sleep at night.

(4) The troops will then horde us off to concentration camps where we will be GASSED, GASSED, GASSED, and upon the completion of the GASSING exercise, the remains which will be ashes and bones, will be collected and sent to plantations for fertilization. This means that you will continue on being productive in the White man's mechanization, industrial Capitalism, Fascism Society. It also means that you will return from which you came, you started on the plantation and you end there like the Invisible man who is on a merry go round, and all roads lead back to the beginning. But, I say black brothers, we cannot fall into the trap that so many others have fallen into. We cannot be so narrow-minded in believing that this government is doing this for our protection. We must not turn over our guns to our enemy. The government certainly intend on taking your guns and turning them over to good white John Birch citizens which will be utilized for the destruction of you, black brothers.

Now brothers you might say how can I keep from registering my guns? First and farthermost, gun registration does not apply to us as black men, on the grounds that all citizens are suppose to be equally represented in the government according to constitutional law. Second, since we are not represented in the government, we have no say about the laws of the white man, and therefore, those laws does not apply to us. They are white laws for white people to abide by, so we are going to let white people register their guns, because they are the ones who are a threat to humanity.

Third, the means by which you can keep from registering your guns is to keep your gun in your house in a safe place or sufficiently oil your gun down, rap it in aluminum foil, place it in a wooden box and bury it where it can be readily available for use. If anyone come by and ask you for your guns, let him have it, right between the eyes, or tell him that you no longer had any use for it and threw it away, or tell them that you sold it to a person before the gun law came into effect. In other words tell them a lie, because that's what they have been doing to us for four hundred years.

Fourth, if you have a gun and you have to use it, it does not matter whether it is registered or not, because you are going to jail anyway if you kill a white man. So, we say that gun registration is a fallacy in itself designed to cover up the real true facts of gun control.

Fifth, brothers if you don't have any guns, you had better hurry and try to purchase some before they stop selling them to us completely. We want all black brothers to own at least one 30 .06 rifle with a scope, one M-1 Carbine rifle automatic rapid fire which shoots twenty to thirty times, one shot gun for the wife or home and one pistol for your side are protection. Each of these guns should have three to four hundred rounds of ammo for your protection. You should learn how to shoot that 30 .06 in the PRONE position (on your stomach) so that you can hit a target about the size of a dinner plate from five hundred yards, for this is approximately the size of a white, Honkey, Cracker, Pigs head.

Brothers we finally worn you that giving up your guns is not the solution to our freedom. It does not conform your safety in a gun control state where all the guns are in the hands of your enemy. It does not guarantee you safety in your home, and it can not offset the balance of power of a white gun control society. In order for the black man to offset the white gun race, we have to make sure that we have guns to fight with for our protection. We have to make sure that the same thing that has happened to so many other races in the past history of this white man rule, does not happen to the black man in America, and the only means by which we can do this is to keep our guns. Keep your guns because you know not the hour or the day when you will need it. Keep your guns because your guns are the pass from oppression to freedom and from slavery to liberation. Keep your guns, Keep your guns.

DUALISM AMONG BLACK PEOPLE

By Captain Crutch

In our Party, it is bad when some people create disturbances, and we do not approve of it. But when disturbances do occur, they enable us to learn lessons, to overcome Bureaucracy and to educate the Cadres and the masses. In this sense, the bad things can be turned into good things. Disturbances thus have a dual character. Every disturbance can be regarded in this way.

Everybody knows that slavery was not a good thing for Black People. But slavery too had a dual character because some Black People became revolutionary and took proper action in the course of events. What was a bad thing has graduated to another level and has become a good thing. Black People are now more firmly dedicated to resolving the contradiction between themselves and the Ruling Pig Gentry. And all other people of the Third World, have also learned a lesson. Similarly, the Nationwide Campaign against Black Freedom Fighters, and the masses of the people is a bad thing. But it is educating and tempering Black People, the Black Panther Party, all Revolutionaries the world over. Thus it has turned into a good thing.

In the storm and stress of this period, a number of people withdrew from the Black Panther Party in many areas. Withdrawal, expulsion, suspension from the Party, reduces its membership and is, of course, a bad thing. But there is a good side to it too. Vacillating elements who are unwilling to become Revolutionary have withdrawn. Others who have been expelled or suspended are still lagging or refuse to be concerned about the masses of Black People or refuse to follow the ideology of the Party. But the majority of staunch Party members are more firmly united with Revolutionaries for the struggle, and this is a good thing.

People all over this decadent racist nation are now discussing whether or not a countrywide civil war will break out. On this question, too, we must be mentally prepared and do some analysis. We stand firmly for Peace and against War. But if the Imperialist Pigs insist on unleashing war against Black People, we should not be afraid of it. Our attitude on this question is the same as our attitude towards any disturbance: First we are against it, and second, we are not afraid of it. WE WILL CONQUER WITHOUT A DOUBT... with Panther Power.

Crutch

RACIST SAN FRANCISCO COURT TILTS JUSTICE FOR MURDERING PIG

by Raymond Lewis
BLACK PANTHER Managing Editor

San Francisco Municipal Court Judges Vavuris verses Calcagno equals justice versus injustice equals pig law versus pig laws for blacks.

Pig Michael O'Brian (residence address: 4785 - 18th Street, San Francisco, Cal.), the insane asshole who shot and killed black brother Geroge Baskett, a 28 year old truck driver, had been allowed to remain free by the scum of this city's rotten pig-structure, and without bail.

Racist Judge Vavuris ruled, after first setting a sham bail of $3850, that his precious, stinking little fellow swine O'Brien should stay on the streets without bail because"...the Penal Code of the State of California permits release of a (oink oink) person charged with a capital offense on bail or his own recognizance if the proof of his guilt is not evident and the presumption of guilt not great."

Another judge, Calcagno, the next day reversed the racist decision of Judge Vavuris, which judges and lawyers throughout San Francisco agreed had no precedent In what was supposed to be a routine hearing, Calcagno revoked bail, shocking O'Brien and his attorney. But Calcagno quickly backed down and told the lawyer if he didn't like his decision he would disqualify himself and transfer the case back to Vavuris, which he did.

Although other judges say any murder charge should have bail set, unless its first degree murder in which case you can't get out of jail at all, Vavuris said that as a judge he has "the power to discretion to determine whether the factual situation indicates first degree murder, an unbailable charge." If it's not first degree murder, it is up to the judge to decide whether to let the man out on bail.

On far flimsier evidence, Huey P. Newton was held without bail on first degree murder charge. Now, after a kangaroo court only come up with the political compromise verdict of manslaughter, instead of murder, you could expect that Huey would be out on bail while his case is being appealed. But Huey P. Newton sits in jail, while the pig runs loose to kill and terroize more innocent black people.

And racist Judge Vavuris will probably release the pig again, because he doesn't think O'Brien looks Guilty.

Bullshit!

Brother George Baskett was murdered in cold blood and many black witnesses have already come forward and attested to this fact. Brother George Baskett was shot to death for trying to defend himself after being beaten unmercifully at the hands and pistol butts of the dog O'Brien and one of his pig buddies.

But the initial pig report (later to be found incomplete in details) called the murder of our black brother "justifiable homicide". Pig chief Cahill even lied and announced that the murder was "accidental and in self-defense."

More Bullshit!

The facts are: Brother George Baskett had been on his way home to his pregnant wife and two children when he was stopped (unlawfully) and harrassed by two drunken off-duty pigs, O'Brien and another greasy hog named William Garriot. These two racist cowards began provoking and agitating brother George Baskett with profane names and racial slurs, intimating that it was our black brother who was "trying to start trouble."

As the other black people of the neighborhood began appearing on the scene, both pigs .. O'Brien and Garriot ...jumped brother George Baskett for no reason other than to keep brother George from relating the truth of the incident to the people.

But the pigs had a fight on their hands dealing with our good brother. The pigs had to resort to their usual dirty tactics by pulling out pieces and pistol whipping brother George Baskett. Even then our good brother dealt with the matter smoothly; fighting back like the man he was!

Shots were fired. Then more shots as brother George Baskett stumbled back in disbelief. And more shots smashed into his body as our good brother George Baskett fell to the ground.

Black brother George Baskett was murdered.

Eyewinesses know it. The Black community of San Francisco knows it. The BLACK PANTHER PARTY knows that the pig O'Brien has to be delt with... because WE, as all of the black colonies of this decadent american society, WANT AN END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE.

Therefore, let it be known worldwide, pig Michael O'Brien is WANTED DEAD FOR MURDER.

WANTED DEAD FOR MURDER



S.F. PIG MICHAEL O'BRIEN
4785 - 18th. STREET
SAN FRANCISCO, CALIF.

BLACK PANTHER CANDIDATES' NIGHT

COCKTAIL HOUR WITH JAZZ BAND

6PM - 7PM
DINNER

7PM
SPEAKERS:

BOBBY SEALE
CHAIRMAN, BPP

ELDRIDGE CLEAVER
MINISTER OF INFORMATION, BPP

KATHLEEN CLEAVER
COMMUNICATIONS SECRETARY, BPP

FATHER NEIL

FILM ON HUEY P. NEWTON & a 15 minute tape by HUEY P. NEWTON

OCTOBER 19

FILLMORE AUDITORIUM
Fillmore & Geary Sts.

FOR RESERVATIONS, WRITE OR CALL

Black Panther Party
National Headquarters
3106 Shattuck Avenue
Berkeley, Calif.
845-0103

Kathleen Cleaver
Campaign Headquarters
774 Haight Street
San Francisco, Calif.
921-3860

Black Panther Party
San Francisco Office
1419 Fillmore Street
San Francisco, Calif.
921-3860

SOUL FOOD DINNER

$10 DONATION
SUPPORT & FUND RAISING

SOUL MENU

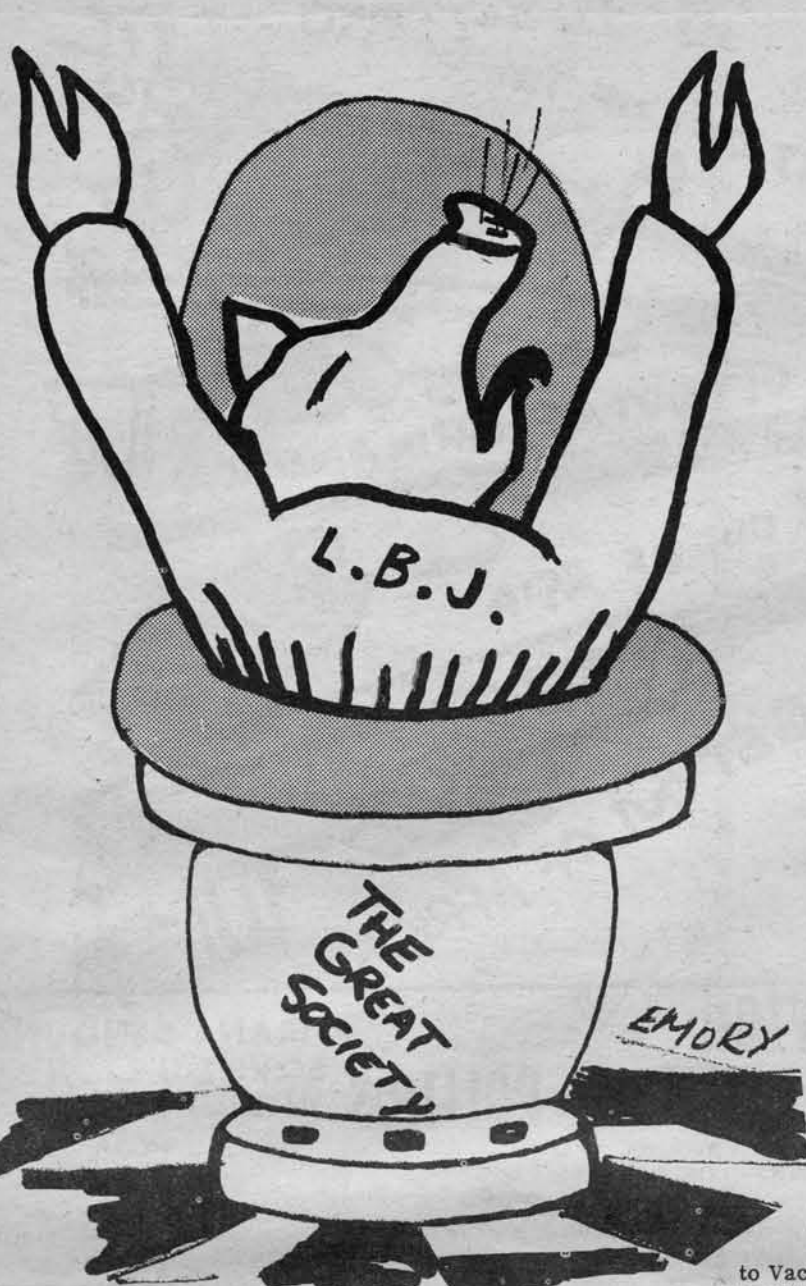
Chitterlings
Neck Bones
Roast Beef
Fried Chicken
Black Eyed Peas
Yams
Collard Greens
Mustard Greens
Tossed Green Salad
Corn Bread
Rice

HUEY P. NEWTON
FOR
U.S. CONGRESS
7th CONGRESSIONAL DISTRICT
ALAMEDA COUNTY

ELDRIDGE CLEAVER
FOR
UNITED STATES PRESIDENT

BOBBY SEALE
FOR
ASSEMBLYMAN
17th ASSEMBLY DISTRICT
ALAMEDA COUNTY

KATHLEEN CLEAVER
FOR
STATE ASSEMBLY
18th ASSEMBLY DISTRICT
SAN FRANCISCO



RACIST LETTERS POUR IN...

This is one of the many racist letters received attacking the Black Panther Party or some of its individual members. The fact that such stupid letters are received clearly shows that all racist pigs know they are on their way out of existence... because of the revolutionary actions of the BLACK PANTHER PARTY.

DEAR BLACK PUSSIES:

E. Cleaver is a jelly-ass, pig-faced black bastard who uses toilet water for shaving lotion & douce powder for tooth paste!

His wife, the black bitch of the black pussies needs only dog food for her existence!

By the way, why does Cleaver wear dark glasses, tuco at nite? Can't he face people, eye to eye?

Regards to you CAT-SHIT COMMANDOS.

GENOCIDE Against Vietnamese by Fascist War-
GENOCIDE Against Afro Americans by Racist Law!

WHY ELDRIDGE CLEAVER FOR PRESIDENT

By BILL SHERMAN

Brother Eldridge Cleaver, Black Panther Minister of Information, is running for the President of the U.S. on the Peace & Freedom Party ticket. We as black people should be clear on the reason Brother Eldridge is making this move. He says, "By entering the political arena, we intend to send the jackass (Dem) back to the farm, and the elephant (Rep) back to the zoo." What does he mean by this statement? He means that neither the Democratic nor the Republican Parties are politically any use to Black people. They are not and never have been, because they represent the interests so the white racist monopoly capitalists. Politics, as the Minister of Defense Huey P. Newton teaches, "are merely the desire of individuals and groups to satisfy first, their basic needs—food, shelter and clothing, and security for themselves and their loved ones." Obviously, one cannot say that a dog like Rockefeller, who has millions and millions of dollars along with the exclusive right to all the oil in the country of Venezuela, has the same problem of shelter, food and security as that of Black people. Nor can one say that of Lyndon B. Johnson, who is also a millionaire in his own right (cattle, TV); even Ladybug owns half the State of Alabama.

No never! Their basic NEEDS is to continue to rule, their FOOD is, no doubt, along with their CLOTHING, imported, while their SHELTER is at places like FAIRLANE (Fords), Hyde Park (Roosevelt), Hyannisport (Kennedys) far from the rats and roaches of our people. Their SECURITY? This is quite another matter. Put quite simply, it is to be protected from the anger of the people, the oppressed Black masses who, without the rule of the warfare state (the pig departments, the National Guard, Army, Navy, Air Force) would rise up and take away from these panjandrums the necessary means by which all people could live like human beings. These are the politics of those few who control the wealth of the U.S., the Democratic & ments to this end, the Daleys, the Kennedys, the Nixons, & the Humphreys are their agents.

Long ago, Brother Malcolm X admonished us, " the oppressed and the oppressor cannot be served by the same Party." But we were looking always for a "winner." Even today, we can still hear the phrase, "Cleaver can't win." But it should dawn upon Black people that as long as we engage in those kind of politics we will never win, no matter who is elected. We must engage in a politics of a new kind—Black Liberation politics. Brother Eldridge Cleaver articulates the fact that Black people were brought to this country over 400 years ago to serve the economic interest of a growing colonial economy. Our entire history has been one of just that, the building of the strongest imperialist nation since the Holy Roman Empire.

Power is the ability to define phenomena and make it act in a desired manner. Brother Eldridge Cleaver has defined the racist nature of the American imperialist system which perpetuates the colonial status of Black people. He sounds the clarion call for national liberation for that Black Colony and its right to determine its own destiny. No other candidate has made such a statement. No other candidate CAN make such a statement because none of the others are engaged in Black Liberation politics. We must support Eldridge Cleaver for President. Down with imperialist politics. Down with bootlicker politics.

THE PERSECUTION OF BLACK REVOLUTIONARIES BY THE WHITE RACIST GOVERNMENT

By BILL SHERMAN

On September 27th, the Minister of Defense of the Black Panther Party appeared in the Oakland Court of Judge Monroe Friedman. To each and every motion raised by counsel, for a new trial, for bail pending appeal, for probation, this racist judge summarily replied, "motion denied." Five minutes after racist Friedman "passed sentence" the to Vacaville to begin serving a "two to fifteen year" term.

On September 27th, the District Court of Appeals handed down a dedecison which revoked the parole of the Minister of Information of the Black Panther Party, Eldridge Cleaver. This decision overturned a trial court's finding that the Minister of Information had been returned to prison illegally by the Adult Authority for his political activity. It is almost a joke at the snail's pace which it usually takes to tread through the system's "legal" machinery, yet this decision was handed down within the space of four days from the time it was took under submission.

On September 26th, the State College Trustees voted to ask San Francisco State College to fire the Minister of Education of the Black Panther Party from his position as an english instructor. This came on the heels of the California ruling circles hillabaloo over the right of the Minister of Information to lecture at the University of California.

What is the meaning of these three instances of the outright persecution of the Black Panther Party and its national leadership? Beyond the fact that the courts. the entire "legal" system, the institutions of higher learning are all racist through and through loom the political aspect, the unmistakeable signs of a growing radicalization both in the Black colony as well as in the white "mother country." The bankruptcy of so-called "liberalism" has brought on increasingly sharp class and national polarization between the Black people's national liberation movement along with those whites who recognize the necessity to adopt an anti-imperialist stand on the one hand and the racist establishment on the other hand. Like a wounded beast the racist system if striking out in an attempt to protect its vital interests. It sees itself becoming encircled by the beforementioned forces, therefore in an effort to prevent this occurrence as well as maintain its tottering colonial rule of the Black Community, it chooses to carry out a systematic elimination of the vanguard leadership. Moreover, the ruling circles are attempting to use the political persecution of our leaders in a vain effort to provoke an action on our part which will provide a pretext for the pigs and the warfare state to carry out their genocidal aims, the wholesale slaughter of Black people.

But the reactionaries always overestimate their own strength and underestimate the power of the people. They may prance and bluster and lord it over, carry out one atrocity after another in an effort to stamp out resistance to their racist and reactionary policies, but their days are numbered. Where there is

MINISTER OF DEFENSE

BLACK PANTHER PARTY's Minister of Defense, Huey P. Newton, is currently being held as a political prisoner in one of the power structure's modern concentration camps —the State Prison at Vacaville.

Compared to the conditions unfit for any human being which prevailed at the Alameda County Jail, Vacaville seems almost pleasant. In the Alameda County Jail, Huey was kept in a 4' by 6' "isolation cell." There was no ventilation except for a small opening in the steel door, which was covered with a mesh screen. He was not allowed to be with other prisoners for meals or to go into the day room with them to play cards or checkers. In order to bathe, he had to secure the permission of the greasy hogs guarding him. The pigs were so up-tight about Huey that they first locked all the other prisoners in their cells or into another part of the jail, before they would allow the honorable Huey P. Newton to walk down the aisle between his cell and the shower. Every time Huey went to or from the courtroom, or the cell in the jail where he met with his lawyers or the press, Huey was completely stripped and searched. In that bastion of enlightenment, Huey's lawyer, Charles R. Garry, had to fight with pig-headed racist officials every time he wanted to get a book in for Huey to read.

at Vacaville, though, Huey P. Newton has a "normal" cell. Huey is allowed into the yard to exercise, and has begun lifting weights. There is a library, and Huey is now reading among other books, Isaac Deutscher's writings on Trotsky. Pigs would probably prefer that other prisoners not be exposed to the revolutionary message that Huey P. Newton conveys, but they have not prohibited him from talking to them as yet. Other prisoners—black and white—are very friendly and interested in talking with Huey. No one has shown any overt signs of hostility.

Although the barbaric conditions of the Alameda County Jail make Vacaville Prison seem not so bad at first, it is still a part of the foulest institution devised by the white power structure—the prison system. When a man is deprived of his freedom, the relative degree of imprisonment can never obscure the fact that he is—in fact—a prisoner, NOT FREE! All the little conditions of everyday life remind you of that. Huey P. Newton is not allowed to have visitors or write or receive letters from anyone except his immediate family and his fiancee. Members of the Black Panther Party which he formed and leads are barred from communicating with him. So are all members of the press prisoners at the prison is that it is up to them whether or not they wish to meet with members of the press. The pigs' fear of the power of what Huey has to say has induced them to make an exception to this rule in the case of Huey P. Newton.

Vacaville Prison may not be as barbaric as Alameda County Jail, but it denies every man all the human dignities that make up everyday life. In the case of Huey P. Newton, this deprivation is even more outrageous because he is being held solely as a political prisoner. His crime was to be shot in the stomach by a racist pig, and to survive. His real "crime" in the eyes of the pig structure was that he successfully organized black people to defend and begin to control their own community. Huey P. Newton founded the Black Panther Party. By doing this, he was "killing a pig"—he was destroying the existence of that pig power structure which has always had a parasitic stranglehold on the black communities. Once the black communities succeed in asserting their independence, the parasite will have nothing to feed on, and will die. This is the "manslaughter" which has imprisoned Huey P. Newton. Pigslaughter. Dig it? And the racist Judge, at the foul District Attorney's insistence, has denied Huey the basic right to be out on bail while his case is being appealed, because they are afraid that he will continue to commit pigslaughter. And they are right—Huey P. Newton will always continue to work to organize black people to secure their freedom and destroy the pig power structure which deprives them of their freedom and their manhood. But they are wrong if they think their prison walls can stop Huey P. Newton. His message will continue to reach the people as long as there is a Black Panther Party, as long as there are black people and revolutionary white people who are willing to fight for the goals that Huey P. Newton believes in. But—we will free our brother through our struggle...or the sky's the limit!

By K. W. and R. L.

THE PEOPLE, AND THE PEOPLE ALONE, ARE THE MOTIVE FORCE OF MAKING WORLD HISTORY.
.............MAO



AFRICAN FRIENDS, HAIL!

CAIRO -- On the eve of the 19th anniversary of the founding of the People's Republic of China, two African friends here have warmly hailed the great victories achieved by the Chinese people under the wise leadership of the great leader chairman Mao in the great proletarian cultural revolution and in other fields.

Bobby Mack, member of the national executive committee of the Bechuanaland People's Party, said to Hsinhua today: "The 19th anniversary of the founding of the people's republic of China arrives at a time when the great proletarian cultural revolution initiated and led by Chairman Mao Tse-Tung, great leader of the Chinese people, has scored tremendous victories and when China has won great successes in various fields. The establishment of revolutionary committees in 29 provinces, municipalities and autonomous regions, that is, throughout China except the province of Taiwan, is the most remarkable victory. China's great proletarian cultural revolution has proved to the world that China will never change its political colour."

He said: "We warmly acclaim China's achievements in the past 19 years in the fields of production, science and technology, and socialist construction. New China has successfully broken the U. S. Imperialist nuclear monopoly and nuclear blackmail. This is a great encouragement to the revolutionary people of the world in their struggle against imperialism, colonialism and neo-colonialism and for national liberation. We hail the clear-cut stand of the People's Republic of China in its consistent and full support for the national liberation movements in all parts of the world. We firmly believe that following its all-round victory in the great proletarian cultural revolution, China will open a new page of revolutionary progress in our common struggle against imperialism and all its lackeys and accomplices."

In conclusion, Bobby Mack shouted: "Long live Chairman Mao Tse-Tung and Mao Tse-Tung's thought exclamation."

In his statement issued here today, Victor Mayakiso, Chief

cont. on pg. 15, col 3

HUEY P. NEWTON: BLACK REVOLUTIONARY POLITICS

By Juana Carrasco
Gramma News — Havana, Cuba

Present activity could be defined in the words of Huey P. Newton, leader of the Black Panther Party: **"We have analyzed the political situation of the black man, and we have arrived at the conclusion that blacks as such have been a nonentity in the political arena in the past. We have had black representatives who have not represented black power. And, in politics, an attitude is not really political if it doesn't have political consequences. Our basic definition is that politics is a bloodless war and that war is bloody politics .. . . The peaceful facets of politics have already been exhausted by blacks." And he added: "We agreed that political power grows out of the barrel of a gun . . ."**

..It is clear that the U.S. black man's struggle today is for liberty, because blacks constitute a colonialized people within the imperialist society.

..But this struggle is not, as some have tried to imply, a mere race struggle; it is intrinsically a class struggle. The black man belongs to the most abused, the most exploited, oppressed and repressed sector of U.S. society. And it is logical that the revolutionary vanguard should arise from among black Americans, not because of a problem of a racial character — since blacks are not struggling against whites because of the color of their skin — but against police repression, against the exploitation of racist capitalism. Newton stated: "We must struggle against two evils: capitalism and racism. We must destroy both."

cont. on pg. 15 col 2

TIRANA DENOUNCES SOVIET-U.S. INTRIGUE

TIRANA -- Today's "bashkimi" (unity) in a commentary entitled "30 years after Munich" strongly denounced Soviet revisionism and U.S. Imperialism for their collusion to re-divide the world into their spheres of influence and to plot another Munich.

The commentary says that 30 years after the notorious Munich treaty, the Czechoslovak people are today again trampled under the iron heels of foreign aggressors, their national interests once again becoming the commodity in the transactions among big powers.

MEXICAN STUDENTS FIGHT AGAINST REPRESSION

MEXICO CITY -- Braving torrential rain, more than 10,000 students in Mexico City, capital of Mexico, held a rally one evening last week to protest against the authorities' repression of the student movement, according to reports from Mexico City.

Speakers at the rally made it clear that they would carry on their just struggle. A student leader said that the students would not stand idle seeing many of their fellow-students injured or arrested.

The students strongly demanded the withdrawal of the reactionary troops from universities, the release of arrested students and an end to all repression. They also reaffirmed their demand for the dissolution of the "riot squads" which have been set up to suppress the people, the dismissal of the police chieftain of Mexico City who is directly responsible for the atrocities against the students, and pension to the families of the victims of the violent repression.

Meanwhile, students in the inland cities of Mexico have carried on their struggle in solidarity with their fellow-students in the capital. Thousands of students and other residents in Jalapa, capital of Veracruz state, held a solidarity rally. They were attacked by the police with tear gas bombs. More than 20 persons were injured, and over 30 arrested. The students of the industrial technical school in Juares, Chihuahua state, held a 24-hour strike to express support for the just struggle of the students in the capital. University students in Taulipas state decided to hold a 72-hour solidarity strike.

INTERNATIONAL COMMUNIQUE NO. 1
October 3, 1968
Afro-America

TO THE REVOLUTIONARY STUDENTS AND FREEDOM FIGHTERS OF MEXICO:

We in the Black Panther Party of Afro-America stand in full solidarity and support with our revolutionary comrades-in-arms in Mexico. We proudly salute our bro'hers and sisters in their just struggle against the tyranny and oppression of the imperialist pigs in Mexico who are murdering and beating you and exploiting your people as they do to black people in Afro-America.

Members of our Central Committee were kidnapped, robbed, and beaten in Mexico City several weeks ago by international agents of the imperialists while attempting to visit our brothers in Cuba. Now, we are witnesses to the violence of the Mexican government, city, and army pigs directed against you.

Your courage and revolutionary spirit will overturn the imperialist puppet pig government in Mexico City. Huey will be free, black people will be free, Mexicans will be free and the people of the world will regain their freedom through armed struggle against the pigs of the world. Once again, we resound the cry of Free Huey Newton, Minister of Defense of the Black Liberation Struggle or the Sky is the Limit! We support your every attempt to destroy imperialism conspired by the piggish fascist government of the United States of Racist North America.

In the spirit of Zapata, Pancho Villa, Reies Tijerina, Che Guevara, Chairman Mao, Ho Chi Minh, and Huey P. Newton, we raise our guns high and say, VICTORY OR DEATH! This great humanity has said enough and all oppressed people of the world are moving towards VICTORY. Panther Power, Power to the Vanguard, and VENCEREMOS!

Central Committee, Black Panther Party

ANGOLAN PATRIOTIC ARMED FORCES GROWING IN STRENGTH

ANGOLA -- The patriotic armed forces of the National Union for Total Independence of Angola (U.N.I.T.A.) which were built in Angola two years ago have attached great importance to arousing the masses, strengthen political work and persevering in armed struggle. After going through the difficult and torous course of fighting in the past two years, they are now active in the areas of Lunda, Moxio and Cuando-Cubango in the Northeastern and Southeastern parts of Angola. They have even gone deep into Cuitom Altocuito, Cangamba, Serpa Pinto and other places in the heartland of the above-mentioned areas and dealt contant blows at the enemy.

According to a war communique issued by the U.N.I.T.A., the patriotic armed forces wiped out more than 250 Portugese colonial troops and captured one colonial officer in the four months up to early May this year.

Both Serpa Binto in Cuando-Cubango area and Luso in Mexico

cont. on pag. 15 col. 1

BLACK SOLDIERS REVOLT

HANOI-- A large number of black soldiers imprisoned by their military authorities have persisted in their struggle in the Long Binh stockade 24 kilometres east of Saigon since August 30, according to a Saigon report.

To voice their strong discontent at the Johnson administration for sending them to the South Viet Nam battlefield as cannon fodder, they called this large stockade which kept 700 American soldiers in jail "L.B.J." for short.

According to a western news agency report, the imprisoned black soldiers burned down many prison wards and stores. The U.S. military authorities conducted ruthless suppression by killing or wounding many black soldiers who revolted. But the prisoners were still in control of a section of the jail. Prison guards were only allowed to enter the compound to bring food and water to the prisoners.

This outbreak of resistance has added to the headaches of the U.S. military authorities while warweariness is spreading among the American soldiers in the U.S. war of aggression in Viet Nam. A U.S. military spokesman said in despair: "the prisoners have refused to give their names or follow any orders."

IMPERIALISM CONDEMNED

DAR ES SALAAM--Thousands of Tanzanian workers held a demonstration here yesterday afternoon vehemently condemning imperialism and its stooges in Southern Africa for instigatang Malawi president Banda to make provocations against Tanzania by raising territorial claims. Rashidi Mfaume Kawawa, 'Tanzanian second vice-president and concurrently minister for defence said on receiving the demonstrators, 'Banda with his imperialist masters will never take an inch of Tanzania's soil.'

It was reported that supported by U.S. and British imperialism, the colonial authorities in South Africa and Southern Rhodesia and the Portuguese colonialists dominating Angola and Mozambique have been trying to check the spreading of the African National Liberation movement to Southern Africa. For a long time, they

cont. on pg. 15 col. 3

NEEDED: TECHNICAL EQUIPMENT

MINISTER OF DEFENSE, HUEY P. NEWTON SAYS:
"THE SPIRIT OF THE PEOPLE IS GREATER THAN THE MAN'S TECHNOLOGY."

BUT TO MOST EFFECTIVELY COMBAT THE INJUSTICES OF THE PIG-STRUCTURE, THE SPIRIT OF THE PEOPLE SHOULD LEAD THEM TO DEVELOP TECHNOLOGY GREATER THAN THE "MAN'S!" THEN WE WILL MINIMIZE OUR LOSSES WHILE WE WAGE THE REVOLUTIONARY STRUGGLE

BROTHERS, SISTERS, AND WHITE ALLIES IN THE REVOLUTION – WE NEED ALL TYPES OF

TECHNICAL EQUIPMENT:

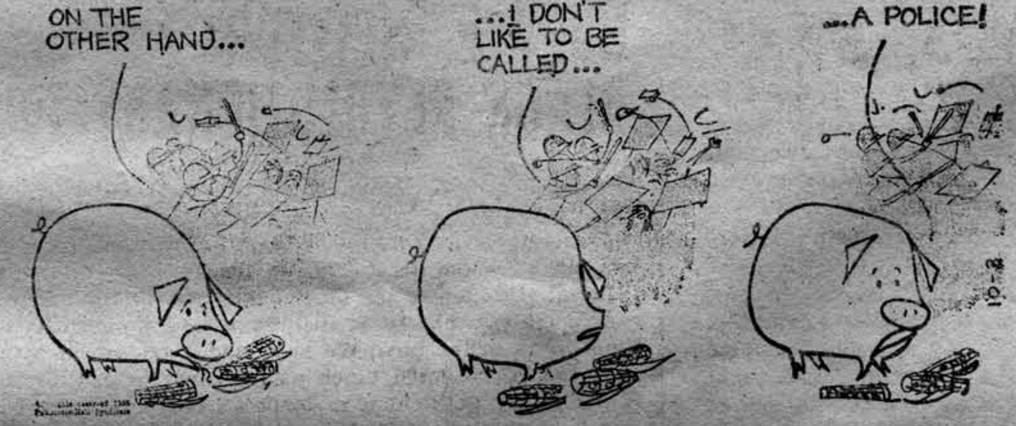
FOR DEFENSE
FOR FINANCING
FOR OFFICE WORK
FOR TRANSPORTATION
FOR HEALTH AND FIRST AID

INTERESTED PARTIES SHOULD ADDRESS CORRESPONDENCE TO:

BLACK PANTHER PARTY
NATIONAL HEADQUARTERS
P.O. BOX 8641, EMERYVILLE BRANCH
OAKLAND, CALIFORNIA 94608

WHAT IS A PIG?

A low natured beast that has no regard for law, justice, or the rights of the people; a creature that bites the hand that feeds it; a foul depraved traducer, usually found masquerading as the victim of an unprovoked attack.



Bobby's Poem

Uncle Sammy called us full of Lucifer
But we're calling him Lucifer for burning
Us. That's the beginning as to why we
Don't give a good eagle-eyed Mc-Flegal
Tripplewhammy damn. So. all you fools
Who think you are looking at the Geek
Might as well go and get your money back
For that ticket you
Got from Uncle Sammy and call him a pig
Define this bastard for a better conscious.
So that you wont continue acting like a freak
Gestapo dog. Just relate to the fact that
You must pick up the gun to survive. Everyone knows
That many of you Bastards contribute to
Tax-deductable charity organizations that
So-called Superman Lynching Baines has set up
Burn Baby Burn was the beginning cry that
Depicts to all you freakish fools the level of
Our consciousness. Sing the song "Fuck"
Mickey Mouse Ronald Reagon" daily and as
Human Beings challenge the whole racist Exploitative
Government to a duel. Because if we had the
Ear phones for you to wear to be told what to
Do we would damn sure put that in your EARS

bobby seale
chairman, bpp

BLACK STUDENTS UNION

STATE WIDE HIGH SCHOOL CONVENTION

OCTOBER 26, 1968

10AM - 10PM

FILLMORE AUDITORIUM
1805 Geary St.
San Francisco, Calif.

TO DISCUSS NATIONAL ORGANIZATION OF BLACK STUDENTS

BLACK ENTERTAINMENT - CONVENTION WORKSHOPS

BLACK PANTHER SPEAKERS

ELDRIDGE CLEAVER
MINISTER OF INFORMATION

BOBBY SEALE
CHAIRMAN, BLACK PANTHER PARTY

GEORGE MURRAY
MINISTER OF EDUCATION

DAVID HILLIARD
CHIEF OF STAFF

POINT #5 OF THE BLACK PANTHER PARTY 10 POINT PROGRAM

WE WANT EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THIS DECADENT AMERICAN SOCIETY. WE WANT EDUCATION THAT TEACHES US OUR TRUE HISTORY AND OUR ROLE IN THE PRESENT-DAY SOCIETY.

EACH BSU SHOULD SEND
DELEGATES NAMES
(10 OR MORE IF POSSIBLE)
BY OCT. 21 TO

VIRTUAL MORRELL
3106 SHATTUCK AVE.
BERKLEY, CALIF

or for more information

BLACK PANTHER PARTY
NATIONAL HDQS.
P.O. BOX 8641

Black Revolutionary Poetry

The Black Man Fights in
VIETNAM
for the White Man's Right to
LYNCH HIM!

YOU SHALL KNOW THE TRUTH

You shall know the truth
And the truth shall make you free
[illegible] our only [illegible]
[illegible] folks to see

[illegible] make [illegible]
[illegible] black folk to understand
It's time to get off our knees
And stand up [illegible]

[illegible] Huey [illegible]
And Bobby and Eldridge and others
The revolutionary heroes for the [illegible]
[illegible] we are proud to call
[illegible] brothers

[illegible] know the truth
But the truth is not much fun
It's time to stop this jiving
And get yourself a gun

Now when you get your weapon
You must learn to use it RIGHT
We will KILL these racist devils
And we can do it best at NIGHT

So this is the truth for black folk
It's time for revolution
400 years have shown us
This is the only solution

J. White

TO HUEY:

To the valiant warrior of our
struggle:
We pledge our courage in battle
To the humble leader of the people:
We give our backs so that they too
may share the ox-load
To the guiding light of the unseeing
masses:
We offer the lamp of Black Truth
To the Beautiful Black Panther
who is
hunted in the foul jungle of pigs:
We vow revenge
To the Sweet Love of our black
souls:
We promise an undying love
To our brother, Huey, who is in
reality
all Black people:
We dedicate ourselves to the strug-
gle
for ultimate liberation.

Ashanti 9-68

Two's and Three's

We've slaved and we've struggled
for four-hundred years
But now Black People--
no more wasted tears.
Our bodies have been beaten
and kicked in the mud
But now Black People--
no more wasted blood.
We've seen our people
die for cheap loot
But now Black People--
it's our time to shoot.
We've seen city after city
explode into riots
But now Black People--
you don't have to try it.
Our Brother Huey so righteously
decrees,
"Take care of yo' business
in Two's and Three's!"
The vanguard now has picked up
the gun;
dig the pigs:
they're starting to run.
So now Black People--
stop swarming like bees
Deal with that [illegible]
in Two's and Three's!

--Ashanti

For Many Years, But Not Now [illegible]

For many years,
They've [illegible] our sisters,
And [illegible],
Of our brothers,
[illegible]
When we [illegible]
[illegible],
[illegible]
[illegible]
[illegible] ourselves,
They've [illegible]
[illegible]
[illegible]
They [illegible]
And [illegible] us dig,
Our own [illegible]
But now Brothers and Sisters,
The tables must turn,
Every stinky dirty pig alive
Must burn,
Brothers don't rape those nasty
pigs please
Your're too good,
To catch their disease,
Bear this in mind,
Every Black one,
It is time for you,
To pick up a gun,
Make the pigs obey,
Your every demand,
Make THEM dig their grave,
With but one hand,
Hold the gun at their head,
And after they dig,
Pull the trigger,
On that lousy dirty pig.

By
Sheila (Zidiska) Waldron

Dig This . . .

Say Brother, can you dig
the mad
dog
racist
pig
Off that slimy
scum
of the earth
For their destruction will be our
mirth!
Off racist Romie
and Lynchin' Dames
get Lady Buzzard--stop all their
games!
And for every drop of Black Blood
shed
Let a wave
of blue swine
drop to their knees,
DEAD!

--Ashanti

JAIL HOUSE

Jail House
Jail House
Is no disgrace
Because the black people there
are showing they're
rebelliousness
of this racist, decadent,
United States

Jail House
Jail House
you don't get no sun
for the pigs vampire guards
prey on the imprisoned ones.

Jail House
Jail House
must be replaced
just like
Imperialism,
Capitalism, and
racism
every place.

Charles Bursey

[illegible]
PANTHER POWER TO THE VAN-
GUARD!

Dedicated to Robert Lawrence,
Tommy Lewis and Steve Bartholo-
mew

[illegible] love each other
[illegible] moment
[illegible] to our people
[illegible] we have [illegible]
[illegible]
[illegible] for days [illegible]
[illegible]
To make it [illegible]
[illegible]
[illegible]
All the joys
Dreams of [illegible]
[illegible] headed boys,
[illegible] through pig's car
doors
O Panther ranks and files for miles
Of your strong thighs and mine
entwined
In marriage vows for all of time.
All the dreams - let's dream!!
And in these few moments
Of loaded time
Make all of them true
For our lives so short
Bitter with sorrow, sharpened with
hate
Are not even our.
Let's crush a crowded lifetime into
our elusive revolutionary years.

Linda Greene

FACE THE FACTS

Negroes -- will you check your-
selves . . . check your TRUE SIT-
UATION?
You may think we're progressing
and that the Black Panthers are
impeding that "progress" . .
"They're a step backwards,"
you say.
Yes, Negro, we are progress-
ing -- towards total extinction.
(Fortunately you have the Panthers
to thank for hampering that kind of
"progress.")
A step backwards? Listen here,
fool. You are already UP AGAINST
THE WALL!!!
Where else can you go, up the
wall?
Ha, you probably would if you
could . . . escaping the truth.
Yes, the truth, Negro, that you'll
be offed (just like the pigs).

The men of old times liked to write
about nature.

Rivers. Mountains. Mists. Snow.
Flowers. Moon. Wind.

We must arm the poetry of our days
with steel,

And our poets
Must learn to fight battles.

-- Ho Chi Minh

PANTHER

There's David, Glenn, Matilba
Saying set Huey free
Tommy, Emory, and me
All the brothers
Because they know where they are
Soon the mystery will end
Then, then
Revolution will righteously begin

--Lothario Lotho

[illegible] THE PANTHER

[illegible]
The jungle [illegible]
[illegible]
[illegible] claws [illegible]
[illegible] white [illegible]
And [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
And then the panther
[illegible]

[illegible]

THAT MADE ME FEEL GOOD!

I offed a pig today,
that ended my problem
with imperialism.
But I still feel oppressed,
guess I'll off another one to-
morrow

I offed a pig today,
that ended my problem
with white capitalism.
But I still feel oppressed,
guess I'll off another one to-
morrow

I offed a pig today,
that made me feel good,
guess I'll off me another.

--ETM

poetic pig end
by david major

maniac white beast with beady red
eyes
redder than the red of ruptured veins
in greasy, bloated faces

sneering and leering
treacherously and lecherously
eyes insane with lust to kill
you stale old racist
we know you
sissy
punk
faggot
whore

you're the pig
that we know
your twisted mind has made us pay
but now it's your turn to get blown
away
we got a bill you're going to pay
rest in peace, pig . . . cause it's
judgment day

Black, Blood
Beautiful Black Blood
They kill us
They kick us
We're slave to white american
or are we
We will pick up the arms & fight
young, blood
Beautiful, black blood
fighter, for
His people
Little Bobby's
Brave black blood
A fighter yet so young

War on Huey,
War on,
In a jail, they contain
your body
but they can't
contain your
beautiful, brave
soul.
Beautiful black man of the people

Barbara Glass

WHITE RACIST RULING

By BILL SHERMAN
BLACK PANTHER POLITICAL EDITOR

The reactionary white ruling circles beset with difficulties both at home and abroad by the raging tide of peoples struggle as well as their intermural wrangling among themselves, are actively conspiring to cast to the wind any semblance of "democracy" and enforce an open dictatorship in order to maintain their rule.

Fascism, is the open terroristic dictatorship of the monopoly capitalist class, that is to say, the control of the modern U.S. imperialist state rest with that class of white racists whose interests are tied to finance (banking) capital. Finance capital is the fusion of industrial capital (the means of production) and banking capital, in other words, the intertie between the giant industrial corporations and the huge banks.

For a long time now, this class of imperialists having usurped the control of the state (government), found their interests could best be served by the use of so-called "democratic" means, the use of the ballot, where the masses were called upon once each four years to "elect" their oppressors. They also could make use of the bourgeois legislature to hoodwink and fool the masses in much the same way as the "shell game" artist. But what has taken place that precludes the old methods and is inexorably driving the ruling circles to impose their outright fascist dictatorship? Certain irresolvable contradictions, the contradiction between the white ruling class and the black masses, the contradiction between U.S. imperialism and the peoples of Asia, Africa and Latin America, the contradiction between the U.S. ruling class and the American people and finally the contradictions within the U.S. ruling circles themselves. These contradictions give expression in the political sphere, for example the contradiction between the U.S. racist ruling class and the black masses gives expression in the form of the BLACK PANTHER PARTY, that between U.S. imperialism and the peoples of Asia, Africa and Latin America through the war for liberation by the Vietnamese people.

All these are millstones around the necks of White racists who rule the U.S.

But it is out of the internal contradictions within the U.S. ruling circles where the impetus for the need for fascist measures arise. Due to the awakening of the Black people and their ever rising political consciousness as well as the awakening of broad stratas of the white people, the ruling circles are becoming more and more isolated. Their system is being stripped of it's last fig leaf of so-called democracy and found to be only a veneer to cover the brutal oppression of Black people, the suppression of progressive whites at home as well as aggression abroad. More and more the understanding for the need for mass struggle is being absorbed. Therefore politics of the ruling class have to be adapted to crush these struggles if at all possible. Thus we find the Humphrey's, Nixons and Wallaces scurrying forth to actively fan the fires of racism, using the slogan of "law and order" all are making it plain that repression will be the order of day, after January. Make no mistake about it, James Reston a mouthpiece of the U.S. imperialists and one of their chief stratigists, writing in the NEW YORK TIMES bemoans the upsurge of mass struggles on the part of the Black people and the white students calling their actions "the tyranny of the minority" going on to say that the "majority" would not "continue to stand idly by", that it would most surely institute a "tyranny of it's own." Of course Reston is being somewhat Aesopian in his attempt to couch the interest of a handful of racist oppressors under the guise of the "majority", but we get the point. If this was not enough, Walter Lippmann, another "thinker" of this clique goes so far as to cheer the fact that . . ."the conservatives will be in power" to do a job that has to be done, "the repressive measures are bound to give rise to a reaction" which Lippmann hopes will pave the way for the return to power of the "Democratic party."

But Lippmann is suffering from a pipe dream. No doubt that this repression will truly give rise to a reaction, but it will be the reaction of the revolutionary people who will take up arms and defend themselves, and in the process, dismantle the entire imperialist racist, capitalist system. Since Lippmann is a product and a beneficiary of the rotten filth generated by this system, we cannot expect him to understand this point.

POWER TO THE PEOPLE, BLACK POWER TO BLACK PEOPLE!
"Observer"

Citizens Against Racism

October 1, 1968

The following resolution was passed by unanimous vote of those present at the October 1st general meeting of

REDWOOD CITY CITIZENS AGAINST RACISM

RESOLVED: That we, the members of Redwood City Citizens Against Racism, do hereby vote unanimously to censure the University of California Board of Regents, the Senate & Assembly of the State of California, its Governor, and its Superintendent of Public Instruction for their acts relative to University of California course 391X.

We submit that these men would be hard pressed to find a human being more qualified to lecture on the subjects of "Dehumanization & Regeneration in the American Social Order" than Eldridge Cleaver.

We further submit that their action is in itself an example of racism. That it points out their complete lack of understanding of the racial issues facing our country today. This course, with Mr. Cleaver's help, could have been a real milestone toward the abolition of racism. These men have voted, instead, to intensify rather than to understand the problem.

In addition, Redwood City Citizens Against Racism abhors the abridgement of academic freedom by the Board of Regents of the University of California — limiting Eldridge Cleaver to one lecture. We demand that the Board of Regents rescind this decision and allow the course to be offered as planned.

We also insist that the State of California investigate the connection between these issues and the recent cancellation of Mr. Cleaver's parole.



PANTHERS GUEST EDITORIAL

POWER STRUCTURE ESCALATES POLITICAL PRESSURE AGAINST PANTHERS

By Bob Avakian

Friday, September 27, was a great day for the Power Structure. At 9:30 a.m., in Oakland California, a pawn-broker, sitting somehow as a judge in a court of law, spat on his own heritage and sent Huey Newton off to State prison for 2-15 years. Later that afternoon, three Appellate Court in Justice handed down a ruling ordering Eldridge Cleaver back to jail for alleged parole violation, and chasting Superior Court Judge Raymond Sherwin for acting like a human being on the bench and having the courage to set Eldridge free because he was a political prisoner. The decision on Eldridge came only a week after the Board of Regents of the University of California, headed by Governor Ronald "Mickey Mouse" Reagan, voted to prohibit Eldridge Cleaver from appearing more than once on the Berkeley campus as a guest lecturer. This was a gross insult to the students and faculty who had planned the course, to the students, generally; and to the people of the state of California, especially the black community. It was also part of an escalating effort by the Power Structure to cut off the head of the black peoples movement in order to once more subject the body of the people to absolute tyranny. All the events of the past few weeks are interconnected, and it's important to place them in the correct perspective, so that we can move to deal with them effectively.

The Huey Newton trial has clearly demonstrated the totally political nature of his case. The verdict itself represents a political compromise -- otherwise it makes no sense at all. In a recently published interview, Huey himself explains in detail why the verdict is totally inconsistent from a legal standpoint: the jury found that he had, in fact, been previously convicted of a felony, yet they did not find him guilty of murder. Under California law -- and this was several times explained to the jury at their own request -- if a man with a prior felony conviction commits a homicide, that crime automatically becomes murder, either first or second degree. If the jury really believed the evidence showed that Huey killed Frey, then they were bound, by law, to find him guilty of murder. The fact that they returned a manslaughter verdict proves that they were guided by political, rather than legal, considerations. Although it is absolutely correct in calling the verdict a "racist cop-out" because the jury didn't have the guts to decide the case on its merits, their verdict also represented a political stand-off between black people and the Power Structure. The capitalistic Buisnessmen, like William Knowland, owner of the Oakland TRIBUNE; the Racist politicians; the District Attorneys; and the Oakland's pig force; all were determined to send Huey to the gas chamber. The black community, and many white people, were and are equally determined to set Huey free. So the jury, weighing this political evidence, compromised by sending Huey to Prison on the lightest conviction possible. This was a limited victory for the black people: without the "Free Huey!" campaign, Huey would have been on his way to the gas chamber.

Not only the verdict, but the sentence in Huey's case was purely political. Judge Friedman had it in his power to set Huey free -- either by granting him probation, or by allowing him to bail out of jail while his case was being appealed. Judge Friedman refused. It is very important to understand that, under normal circumstances, a man convicted of voluntary mansalughter, even with a worse record than Huey's, would have been granted bail pending appeal, almost as a matter of course. Huey had a perfect record of showing up for all court appearances; the purpose of the bail is exactly to guarantee that the defendant will show up in court when summoned. So the judge's decision to deny bail was clearly based on political prejudice. This decision is totally consistent, however, with the way the dis-honorable pig Friedman conducted Huey's trial. He repeatedly harassed defense witnesses, sometimes even refusing to allow them to testify. He did not notify the jury, while it was out deciding Huey's fate, that a crucial part of the testimony of the "key" Persecution witness had been changed, calling into serious question both the reliability and the honesty of the witness. From the first day of the trial, Friedman insulted the family, friends and supporters of Huey by forcing them to undergo degrading body searches, before they were allowed in the courtroom. And he generally encouraged the police to turn the courthouse into an armed fortress, creating an atmosphere in which Huey could not get a fair trial, even if he had not been tried by an almost all-white, middle-class jury. If the judge had made a serious effort to

BRITISH-A
PIGS P
BIAFRA

HAVE BLACKS FIG









TROOPS VS GUERILLAS

THE NIGERIAN TROOPS HAVE BEEN PROVIDED WITH SURPLUS U.S. - BRITISH WEAPONS AND MILITARY EQUIPMENT BY C.I.A. PIGS.

THE BIAFRAN TROOPS CARRY ON THE WAR AS GUERILLAS SOLDIERS - FIGHTING A WAR AS BLACKS WITH SOUL, NOT MUCH ELSE THEIR WEAPONS ARE MOSTLY THOSE CAPTURED OR TAKEN FROM DEAD NIGERIAN TROOPS.

THE NIGERIAN TROOPS

THE NIGERIA-BIAFRA WAR TAKES ITS TOLL WITH THE RACIST IMPERIALIST U.S. BRITISH USING BLACKS AS PAWNS VS. PAWNS.





-AMERICAN PROMOTE FRA WAR

FIGHTING EACH OTHER





STARVING BIAFRA CHILDREN...
The racist, imperialist instigated war of Nigeria /Biafra is responsible for the genocide of helpless little Biafran children through intensified starvation.

6,000 DEATHS A DAY...
With shipment of food held up and sabotage by the American-British CIA pigs, 6,000 Biafran children die daily.

HOSPITALS AND FIRST-AID CENTERS OVERFLOWING...
Starving Biafran children are taken into hospital and aid centers throughout the country. All are overflowing and still only a little attention and food can be provided for the starving children.

MEDICAL CARE NOT APPROPRIATE...
Starving Biafran children are not provided with adequate medical care because of the shortage of doctors and medical technicians. Medical supplies are constantly being stolen by black Toms and shipments of supplies are repeatedly delayed by the dogs of the decadent power structure promoting the Nigerian/Biafran war.



BIAFRA PROTEST MARCH PLANNED

NEW YORK -- The American Committee to Keep Biafra Alive plans to bring Biafra children to Washington to participate in a protest demonstration against the "genocide of the Biafram people." A member of the committee, Jerry Cabral, asks interested people to get in touch with him at the Biafra Committee, 2440 Broadway, New York City, 10024, phones (212) 362-2100 or 362-0601.





PEACE CORP PIGS SCREWED NIGERIANS & NIGERIA

LONDON -- Racist Peace Corps volunteers who screwed, brainwashed, and manipulated influential Nigerian toms and promoted the concept of tribal rivalry in Africa are a significant factor in the current Nigeria-Biafra war, according to Obi B. Egbuna, a leading Nigerian socialist revolutionary who currently lives in exile in England.

Egbuna believes that the Nigeria-Biafra war is due not to any real tribal rivalry, but to the manipulation of Britain and American neo-colonialism.

In a pamphlet entitled "The Murder of Nigeria" Egbuna explains that the neo-colonialist program reached a peak two years ago, shortly after the brief-lived leftist regime of Major Chukwuma Nzeogwu, who seized power in January, 1966.

Egbuna writes:

"The imperialist did not wait . . . It was soon clear they were up to something. Soon the racist-American Peace Corps boys and girls -- the junior CIA pigs -- were flooding the Northern Nigerian towns and villages in staggering numbers. Researching "anthropologists," and holidaying "professors" poured into every corner of the North under grant of the imperialist U.S. government to "work on" the villagers.

"They tumbled in and out of bed with the top boys in the army and influential civilian toms, and very soon the news spread that the January coup was an "Ibo conspiracy." First it began as a rumor and then it became common "knowledge" that Ibos and Hausas were mortal enemies.

"In the East, meanwhile, the American junior CIA pigs were also at work. These pigs of the Peace Corps peddles sex for propaganda from one university dormitory to another and from village to village. Soon the Ibos began to echonides thus implanted in their heads by professional, perverted American "lovers." Everywhere they credited the January coup to the inherent Ibo genius. They boasted of being the "Jews of Africa" --an expression first used by Time magazine five years ago -- and of being "capitalist by nature" and openly used self-flattering, meaningless and arrogant expressions auto-suggested to them during unguarded moments of Peace Corps sex orgies, expressions coined in America to exacerbate the non-Ibos."

Egbuna also argues that Lt. Col. Ojukwu, the leader of Biafra, made a "tragic mistake" by identifying himself as a leader of a region and not the whole nation.

"What Ojukwu should have told the world was that he was not fighting the Hausas as such, but a neo-colonialist puppet military clique which happened to be Hausa. He should have declared himself the champion of not only the Ibos, but all the have-nots who suffered under a puppet administration, military or civil. He could still have made Biafra his base, but the important thing was that he made it manifest that his was a non-tribal socialist revolution."

Egbuna, who is well known in Britain as a playwright, is an Ibo and a former resident of the region now called "Biafra."

The author argues that the entire concept of tribalism is one fostered and promoted by the United States and Britain. He noted that the tribalistic concept clashes directly with the concepts of socialism and anti-neocolonialism as developed by Kwame Nkrumah in Ghana.

Egbuna points to the role of the imperialist powers in undermining the regime of Mahor Nzeogwu, whose revolutionary socialist program was "whittled down, abused, demeaned and fanned into a petty inter-tribal vendetta."

Specifically, Egbuna said that the Peace Corps and America media promoted the idea of inter-tribal [illegible]







(George Murray, Minister of Education, Black Panther Party, relates revolutionary history in the making at Havana, Cuba, press conference).

Reprinted from GRAMMA NEWS

"We have vowed not to put down our guns or stop making Molotov cocktails until colonized Africans, Asians and Latin Americans in the United States and throughout the world have become free," declared George Mason Murray, Minister of Education of the Black Panther Party, during a press conference in Havana.

Joudon Ford, New York leader of the Black Panthers, and Murray are in Havana as guests of the Organization of Solidarity of the Peoples of Africa, Asia and Latin America (OSPAAAL) to take part in the Day of Solidarity with the Struggle of the Afro-American People.

The young black leader added, "We want to tell the people who are struggling throughout the world that our collective struggle can only be victorious, and the defeat of the murderers of mankind will come as soon as we create a few more Vietnams, Cubas and Detroits."

He explained that the Black Panther Party is an armed people's party for carrying out the revolution that is taking place in the world today. "That is why," he continued, "the only correct form of struggle for black people in the USA and for the oppressed people throughout the world is guerrilla warfare."

Continueing in this vein, Murray charged that "Huey P. Newton is being tried by the imperialist dogs of North America, who are holding him as a political prisoner because he correctly analyzed the situation of the black people in America."

Referring to the threat of death that hangs over Huey P. Newton's head, Murray declared, "To the capitalist beasts that make up the power structure of the USA, we want you to know that the sky is the limit if you kill Huey P. Newton. As long as we are alive, no business or industry or factory will be safe. Nor will we care for the lives of your senators, congressmen, presidential condidates, presidents, ex-presidents, generals, bank managers, or any official of the ruling clique of the U. S. capitalist racists who make up your Congress and courts."

And he added, "The Black Panther Party recognizes the critical position of black people in the United States. We recognize that we are a colony within the imperialist domains of North America and that it is the historic duty of black people in the United States to bring about the complete, absolute and unconditional end of racism and neo-colonialism by smashing, shattering and destroying the imperialist domains of North America.

"In order to bring humanity to a higher level, we will follow the example of Che Guevara, the Cuban people, the Vietnamese people and our leader and Minister of Defense, Huey P. Newton. If it means our lives, that is but a small price to pay for the freedom of humanity."

Regarding the Democratic convention, he pointed out that the Democratic Party is part of the imperialist power structure. It is the party that is trying to murder Huey P. Newton, as it murdered Martin Luther King, Jr., and Lumumba, and is raining napalm bombs down on the Vietnamese people. Murray explained that what later grew into the Black Panther Party started as armed patrols aimed at ending police violence that was killing three to four blacks a week. "The murderers of our brothers Martin Luther King and Malcolm X taught us not to put down our guns."

Regarding the imperialist tactic of subsidizing small businesses and creating a middle class that divides the black movement, Murray stated that "Our position regarding capitalism will not vary, because there is no room for the concept of private property in today's world."

He also spoke of the Black Panthers' relations with white radicals and with the Student Nonviolent Coordinating Committee (SNCC). "Our comrades in SNCC realize that the direction taken by the struggle in the United States is one of resistance through guerrilla warfare. The Black Panther Party is in the vanguard of resistance in the USA." Stokely Carmichael and H. Rap Brown were part of the leadership of the Black Panther Party, and other leaders of SNCC were Black Panther cadres, according to Murray.

"We have a coalition with the Peace and Liberty Party of white progressives, and working relationships with other groups that demand and end to the aggression against Vietnam," he added. "We associate the people who are engaged in revolution, not those who just speak of revolution."

Murray also sstated that Herbert Marcuse's philosophy has had more influence on white radicals than on the Black Panther Party. "Our thinking is inspired by Che Guevara, Malcolm X, Lumumba, Ho Chi Minh and Mao Tse-tung."

The black leader also referred to the armed struggle in Bolivia and condemned the Communist Party of Bolivia for not supporting and helping the guerillas organized by Che Guevara. And he added, "Despite this, Bolivian leader Inti Peredo stated that the struggle has just begun."

Joudon Ford, New York leader of the Black Panthers, spoke of the struggle being waged there, stating that the Black Panthers are willing to use all the means at their disposal to wipe out racism and exploitation. He stressed that the imperialists have created divisions between minority racial groups -- blacks and Puerto Ricans -- but that these groups are aware of this tactic and are uniting to fight oppression.

MAJID REVOLUTIONARY BLACKNESS

VIEWPOINT OF YUSUF HABIF ABDULLAH MAJID

For many years I have wanted to express my views on the black man in America (Pigland) and the world over.

In order to do so I will have to skirt lightly over our past history.

First we Afro-Americans can lay legitimate claim to perhaps the oldest and most inspiring cultures on the planet—so old, in fact, that we can find no recorded dates. Compare this with the scant two thousand years of white culture, which are merely a parody of original black cultures.

The things we use today—numbers, soap, perfume, glass, steel, spaghetti, paper, peanuts, olive oil, wheat, cotton, corn—all these things and thousands more that we take for granted are products of black culture, stolen by whitey and claimed as his own; truly we fathered civilization. Even his concept of God (monotheism) was a black concept (Akhenaton, Pharaoh of Egypt). Solomon and Jesus were black. Yet this stench on the planet tells us of our inferiority.

Today there is an awakening and awareness of the beast and the nature of the beast in Africa, Asia, South and Latin America, and most of all, in the seat of brutality, the U. S. A.

His acts in Algeria, Congo, Rhodesia, South Africa, Nigeria, are so foul as to rate the utter condemnation of humanity, as are his acts in Bolivia, Cuba, Venezuela, Guatemala, Brazil, etc. and in Watts, Newark, Harlem, Bedford-Stuyvesant, Selma, Mississippi, etc. All of these horrors are now seen for exactly what they are, an attempt to enslave the planet, and to murder all opposition.

Truly the beast of imperialism must be destroyed, as well as his brother Magog with his Communism which is equally false, and a new black control instituted. As power flows from the barrel of a gun, the power of the bullet exceeds the power of the ballot. We must recognize and use the power of the gun, bomb, fire and terror as a massive deterrent.

Force is a recognized and accepted deterrent to force, and for anyone to fail to use force in defense is criminal and suicidal.

We face genocide daily, at home and abroad; we must begin to organize in defense of our blackness. If this defense requires life, then give it, but get ten in exchange at least.

We can no longer accept the cowardly, passive resistance role; we must actively fight with guns, words, dress, and manner. We must not only be forever defending; we must attack our oppressors. We must unify. In unity is power, and death is better than life without power, for to be powerless is to be abused and oppressed.

The time is now. Unity must be our goal with complete denial of all the beast stands for. We must proclaim our blackness to the world and actively seek world unity with our brothers.

RACIST PIG WALLACE PICKS GUNG HO CURTIS LEMAY AS HIS RUNNING DOG

Racist cracker George Wallace formally announced that he will have as his Vice-Presidential running-mate former Air Force Commander Curtis LeMay. General LeMay is the Commander who advocated the total destruction of Korea and the attack of the Chinese people, and wants to destroy every living thing in Vietnam.

Needless to say, these two fanatics are the enemy of all people of Color, and Wallace is the enemy of all people with the exception of Nazi racists and extremists in America.

Wallace wants the power to enslave the peoples of the world or to destroy them. He knows that in LeMay he has an expert killer to advise him. Black people as a nation are vascillating and telling themselves that Wallace won't make it to the Presidency. This pacifist attitude is very similar to the attitude held by the Jews in 1933. The world knows the outcome of that scene.

Wallace's support is coming from 66% of the entire white population, as is stated in Johnson's Commission Report on Civil Disorder. He is also supported by what he calls the "great silent majority who are sick and tired of the things that are going on in America" (meaning the Black Liberation Movement).

Those Negroes who are aware of this are waiting to run to the polls and once again vote for the lesser of two evils. All the while, they are hoping they have enough white friends to do the same. The Negroes' friend, the white liberal, doesn't know whether to shit or go blind.

Their great white hope, Kennedy, got offed.

Their second hope, Eugene McCarthy, went down the drain at that mass head-hunt they called a Democratic Convention. They all got a chance to see what happens when you buck the great American military-industrial complex without a gun in your hand. You get your ass kicked. Humphrey and Nixon offer them no hope. They are just mild double-talking imitations of Wallace.

cont. on pg 16 col 5





HUEY P. NEWTON: BLACK REVOLUTIONARY POLITICS

cont. from pg. 4 col 3

The new black movement within the United States, a movement which for the last few years has been consciously drawing away from the whites because of their paternalistic attitude, has become aware of its own strength and has now taken a positive, logical and revolutionary turn toward contact with radical whites. According to Newton, "In my opinion, the only reasonable conclusion is, first of all, to be aware of who the enemy is, to carry out a plan and when something happens in the black colony — when they attack us or set up an ambush in the black colony — then the students and intellectuals and all the rest of the whites that support the colony must respond by defending us, by attacking the enemy within its own community . . . The duty of white revolutionaries is to help us in this undertaking."

However, the political awareness of the vast majority of the black masses has not advanced as far as that of its vanguard. In order to make the masses the masses aware that capitalism is behind their problems and that it is necessary to destroy the system, black American leaders propose the following solution: to educate them through activity. The black people learned in Watts, and they have learned in the rebellions which followe. They are coming to the realization that the rebellions that have broken out in cities throughout the United States since Watts in 1965, as Rap Brown said "are only reiaearsals for the real revolution."

Organization of the struggle is also the method advocated by the leaders for making the people aware of what they are fighting for and who they are fighting.

In the face of the growth of the black movement, Government reaction has been clear. Repression has been stepped up, and demagogic methods, such as token integration, have been used. This latter measure has been adopted to deceive a minority of the middleclass, bourgeois blacks who want to "raise themselves" to the level of the whites and who are in a big hurry to run for mayor, to hold office, to be officers in the armed forces and even to latch on to some mediocre positions in the business world. But the vast majority of blacks will learn from the repression. They will be shot at, sprayed with Mace and thrown into jail. They will understand that there is only one road: to arm themselves and fight for liberty.

AFRICAN FRIENDS, HAIL!

cont. from pg. 4 col 1

representative in Cairo of the Pan-Africanist Congress of Azania (South Africa), said: "Illumined by the brilliant thought of chairman Mao Tse-Tung, the path of the Chinese revolution has reached new heights unprecedented in the revolutionary history of mankind. The great proletarian cultural revolution is a glowing testimony to the Chinese people, having been aroused to a scale unprecedented in the mass movement anywhere in the world. The recent completion of establishing revolutionary committees in all the provinces, municipalities and autonomous regions (with the exception of Taiwan province) of China has further demonstrated the great victory of Chairman Mao's thought and the excellent situation in China. The great proletarian cultural revolution is [illegible] contribution to world revolution."

He said: "Revolutionary China is [illegible] [illegible] [illegible] grows out of the barrel of a gun' and we have taken up arms."

He concluded his statement with the slogans: "Long live the great proletarian cultural revolution exclamation," "Long live the people's republic of China exclamation," and "Long, long life to Chairman Mao exclamation."

IMPERIALISM CONDEMNED

cont. from page 4 col 3

have colluded with each other in making military provocations against Tanzania, Zambia and other neighboring countries. At the same time, they courted and made use of Banda to undermine the African National Liberation movement. It was precisely under their instigation and support that Banda recently made open territerial claims on Tanzania. He even carried out military threats against Tanzania by announcing that a Malawi gunboat had begun operating on Lake Nyasa located between Malawa and Tanzania. The Tanzanian people are very furious over this provocation. It was under these circumstances that the big demonstration was held.

The demonstrators started out from the head quarters of the National Union of Tangany-ika Workers and marched through the main streets of the city. Many workers carried through the city placards inscribed with: 'Down with imperialism, neo-colonialism and fascism in Africa!' Warning to Banda, Smith Voster, hands off Tanzania!' 'Banda is imperialist stooge!' 'Resolutely safeguard our national integrity!'

As they were nearing the headquarters of the Tanganyika African National Union, the demonstrators read before second vice-president Kawawa a statement of protest against Banda's provocations.

Kawawa called on the Tanzania people to be vigilant and be ready to face any attack. Speaking to the workers, he pointed out that the enemies do not want to get out of Africa but are attempting to make Africans fight each other so that they can come back to disrupt Africa's independence and unity to their advantage.'

Kawawa reiterated, 'The tanzanians had no quarrel whatsoever with the people of Malawi, with whom the Tanzanians have enjoyed friendship and good neighborliness before the coming of the imperialists.'

"POLITICAL POWER GROWS OUT OF THE BARREL OF A GUN."

"Let our motto be resistance, resistance, resistance. No oppressed people have ever secured their liberty without resistance." (Garnet spoke almost exactly 100 years before the birth of Stokely Carmichael.)

Slave revolt leader Nat Turner's original confession is here, as is Frederick Douglas's statement, so often quoted by H. Rap Brown: "Power concedes nothing without a demand. It never did, and it never will." The 19th century antislaver [illegible]

[illegible] Julius Hobson, disagreeing, would tell black people, "go left young man, for it will be a great day indeed when the world socialist camp prepares to receive this black division of the army of the proletariat. . ."

Hobson is taking the kind of Marxist position that has few supporters in today's black revolution, suspicious as it is of white radical formulations of internationalism. Carmichael, who has been one of the leading critics of biracial socialist doctrine, is represented here by a dated piece, written in the late summer of 1966, which foresees a coalition of poor whites and poor blacks, a position he no longer espouses.

It is the variety of interpretations and styles that make the book such compelling reading. Barbour has managed to take a rich and broad field and bring to it a sense of coherence that does not destroy the individuality of the contributions.

The book is bound to inform and enlighten even those who read widely in the field of black culture and black history. And certainly, for those who feel they want to know more about black power as a changing concept, the book is the best to date. The range from the scholarly to the poetic and from the historical to the very contemporary makes "The Black Power Revolt" a delightful package.

Floyd Barbour can be as proud of his book as he obviously is of his people.

ANGOLAN ARMED FORCES GROW IN STRENGTH

cont. from pg. 4 col1

area are important strongholds of the Portugese colonial troops. It was reported that the troops of South Africa, an accomplice of the Portugese colonialists, are training colonial troops for Portugal in Luso while the headquarters of the colonial troops directing the suppression of the patriotic armed forces in East Angola is also located there. The guerrillas of U. N. I. T. A. have repeatedly mounted fierce attacks on these two strongholds.

In the area northeast of Serpa Pinto, the guerrillas wiped out 46 enemy troops in October last year. In last November they ambushed a contingent of Portugese colonial troops putting 32 of them out of action. At the beginning of this year, they wiped out 9 enemy soldiers and captured an officer of the colonial troops. Ix February this year the guerrilla fighters destroyed an enemy military vehicle near Luso and wiped out

MOUNIR - A HEROIC PALESTINIAN

CAIRO -- There are many heroes among the guerillas of "Al Fatah" (the palestine national Liberation movement). Mounir Wadeye Abdullatuf who laid down is life last Febru ary in the struggle for palestinian liberation, was one of them.

On the night of February 8, Mounir and 35 other guerrilla fighters whome he led, ambushed and wiped out 12 Israeli troops on the west bank of the Jordan River. When they were on their way back to their base, they encountered enemy troops in the Auja area. Since there was a great difference in strength between the enemy and themselves, Mounir immediately ordered 32 of his fighters to withdraw while he himself and four other guerrilla fighters remained behind as a covering force. But the fighters vied with each other to remain behind. And they chose Argoa Mounir himself to lead the rest of the fighters in the withdrawal. At this critical order: "Withdraw quickly, do not worry about us! You should continue to shoulder the heavy responsibility of Palestinian Liberation."

The 32 fighters, with the help of the covering fire of Mounir and four other comrades-in-arms, finally broke through the enemy's encirclement and returned safely to their base. However, after accomplishing their task of covering the withdrawal of their comrades-in-arms, Mounir and the other four found no chance to get out themselves. Utilizing the favourable terrain, they held off the enemy for almost two hours in furious fighting, killing a dozen enemy soldiers and destroying two half-tracks. When the enemy tank reinforcements closed in on them, Mounir and the other four guerilla fighters, shouting Loudly: "Revolution, till victory!", shed their last drop of blood for the

Black Panther Book Review

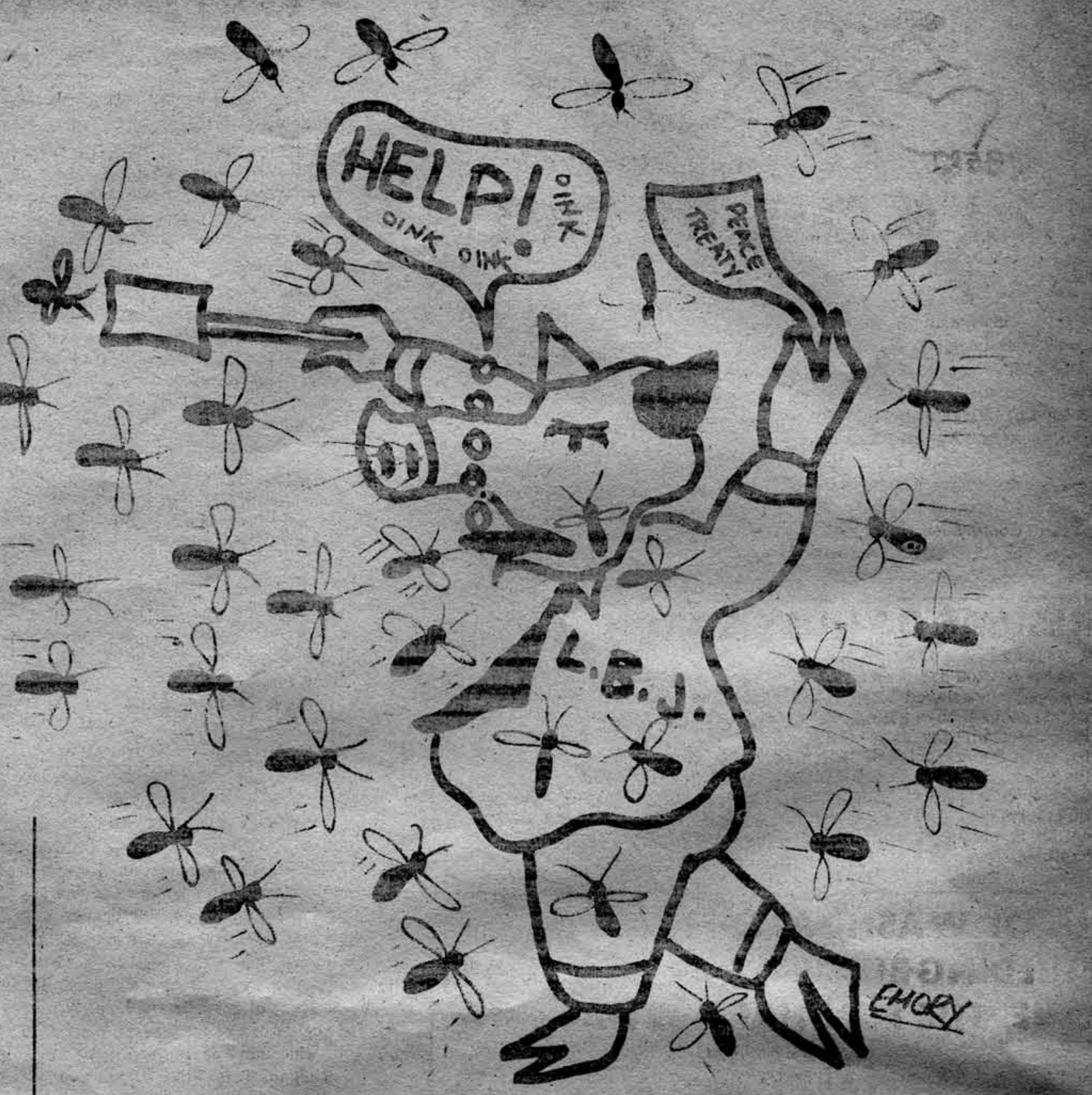
-BLACK POWER REVOLT-

THESE ARE, says Floyd Barbour, "different voices, different times, different approaches . . . and each voice an answer to what it is to be black and think black." Nearly 40 contributions in all, they stand together or can be taken separately, as sharp and sometimes moving statements on the condition of black people -- as seen by themselves-- over more than a century.

Although most of the material is concerned with the various attitudes black intellectuals have toward black power, the historical documents are perhaps the most fascinating. For they tell us how long black people have been making their plea for freedom and justice, how eloquent that plea often has been.

Here is Benjamin Banneker, one of the planners of Washington, in a letter to Thomas Jefferson in 1791, beseeching: "...and as Job proposed to his friends, 'put your soul in their souls' stead.' "

Henry Garnet, speaking to an antislavery convention in 1848:



A Cry for Black Nun Power

To be a female member of the Roman Catholic Church is to be a second-class citizen. To be a Roman Catholic *nun* is to be a double victim of institutional paternalism. But what if you are a *black* Roman Catholic nun? That makes your minority position so infinitesimal as to cause others to marvel at your very existence. It also makes it almost mandatory that, for your psychological survival, you unite with others like you.

This is precisely what happened at Mt. Mercy College in Pittsburgh, where the First National Black Sisters Conference took place Aug. 17-24. Some 157 nuns, representing 78 religious orders, were in attendance. (No accurate figures are available, but it is estimated there are 1,000 black nuns in the U.S.) The median age of conference participants was 30; the older nuns belonged to the few exclusively American Negro religious communities.

Conference proceedings were taped, but whites and reporters were politely excluded from all sessions except one afternoon panel discussion. Dr. Nathan Wright, Urban Work director of the Newark Episcopal diocese, explained: "We are a family here . . . an all-black family." He said he feared the presence of whites would inhibit open, candid discussion by the nuns. Rev. Louis Burrell, S.V.D., endorsed the policy at the open forum: "My white brethren are feeling now what we have experienced every day. Perhaps you even feel some humiliation and degradation. All I can say is: 'Welcome to the club.' " The nuns applauded.

It seemed obvious during the open session that the nuns thought of themselves as blacks first and Roman Catholic religious second. A black Protestant minister from Pittsburgh, Rev. Frederick Gray, touched black pride when he said: "I am delighted to know that you are not only sisters in the cloth, but my soul sisters as well." He was wildly applauded.

Two themes emerged at the open session: black panelists and black nuns both rejected "the myth of integration"; they were equally insistent on Black Power, defined as black self-determination. A number of nuns said that neither open housing nor integrated schools was their goal. What they want is improved ghetto housing and better qualified teachers (blacks?), who are sensitive to the needs of black children and familiar with black culture.

The Black Power theme was underscored by a total rejection of white leadership. Father Lawrence Lucas, S.V.D., Harlem-born pastor of St. Francis de Sales parish in Indianapolis, defined the issue: "Whites no longer can be leaders, or spokesmen, or helpers of blacks. Whites must now be learners, listeners and supporters of black leadership." He added: "Blacks now say to the white community: 'Thanks to you, we have arrived. We are ready and willing to stand on our own feet. This, we assume, has been *your* goal.' "

One panelist, the Rev. John Long, a white Presbyterian minister who has spent the past four years in Pittsburgh's Manchester ghetto, defended white presence in black communities but added that those whites who live among blacks must be very unusual people—"the best the Christian Church can provide."

But Long was openly discouraged about the chances of the white power structure accepting black demands for self-determination. He said he fears Nixon as President, a far swing to the right, the return of McCarthyism, and a heightened emphasis on law and order to the detriment of racial justice. He remarked: "Frankly, Sisters, I think we're in for a helluva future."

But this apocalyptic view failed to elicit any sympathy from the nuns. A black sister strode to the microphone: "You said you believe 'We're in for a helluva future.' May I remind you that we black Americans have had a helluva past." She sat down to the loudest applause of the afternoon.

RESUME OF THE TRIAL AND CASE HISTORY OF HUEY NEWTON

People of the United States and their cherished racist-oriented social, economic, and political Establishment, Plaintiff vs Huey Newton, black man in america, Defendant.

CHARGED WITH CRIME

On February 17, 1942, defendant, Huey Newton, committed the crime of being born black and was so charged.

HELD FOR TRIAL

At the precise time and place of the commission of the crime, the plaintiff, being the people of the United States and their cherished racist-oriented social, economic, and political Establishment, convened the court and the trial began. The presiding judge in this case being the same people of the United States and their cherished racist-oriented social, economic, and political Establishment also appointed itself as jury and prosecutor in order to insure a correct verdict. This extraordinary arrangement of the judge, jury and prosecutor being one and the same was necessitated by the extreme nature of the offense committed by the defendant. The immoral statutes requiring

action can be further strengthened by millions of precedents having been set in similar trials. In view of the tender age of the newly born black defendant, the court entered a plea of guilty on the defendant's behalf on the grounds the defendant was of dark skin and therefore guilty. The court then extended its mercy and compassion for the convicted defendant by granting probation subject to the following conditions:

a) The convicted black baby, Huey Newton, was ordered to remain on probation until such time as he might die from natural causes, malnutrition, lynching or a broken heart, or until revoked by the court.

b) While on probation he must accept without protest all of the humiliations, hatreds, violence and other acts of dehumanization that the white society imposes.

The court threatened the defendant by advising him that his probation would automatically be revoked if violated. Such violations were defined but not limited to the following:

Standing tall as a man, rejecting the patronizing title of BOY even though he be old, clenching his fists at his tormentor, and refusing to be their scapegoat and whipping boy, demanding and fighting either passively or violently for dignity, respect, citizenship and all of the rights and opportunities extended to citizens under the constitution.

PROBATION VIOLATION AND REVOCATION

At some undetermined time in the defendant's life, but prior to the month of October, 1967, the defendant did violate all of the conditions of his probation as set forth at the trial held on the day of his birth. He found his identity and manhood and incited his fellow black probationary brothers to do likewise. He united them by forming an organization for the purpose of self defense against their tormentors. When the court became aware that the little nigger baby to whom they had shown so much humanity and compassion had rejected his probation and organized his black brothers to do likewise, it became enraged and immediately issued a warrant ordering he be remanded into custody. The court reasoned that if the defendant was not willing to comply with the conditions of probation it had set forth, then the maximum punishment permitted under its immoral law would be extracted.

APPREHENSION FOR EXECUTION

The court being the people and their Establishment directed its law enforcement arm to set the stage for the final act. The people's police acted out its part with dramatic precision. The setting was 7th Street, in Oakland, California. The date of the performance was the night of October 28, 1967. The players were all in their places, the police were there, Huey Newton or a reasonable facsimile was there, violence erupted, shots were fired, the society sacrificed the life of one of its young police officers, and Huey Newton with bullets in his gut was locked into a steel cage in the people's Alameda County Jail. At the time of the original trial back in 1942 Huey Newton was advised by the court that if he should ever violate his probation he could expect no mercy and that the final chapter in this life would be written in the gas chamber at State Penitentiary, San Quentin, California.

END OR BEGINNING — 1968?

Huey Newton is still locked in his cage, and the preparation for his execution in the name of the people of the United States and their cherished racist-oriented social, economic, and political Establishment is being made, but the case has taken on a new dimension, the country is engaged in civil war. Huey Newton and millions of other black Huey Newtons supported by a radical minority of white people have demanded that the white majority and their Establishment forthwith cease and desist from further acts of genocide. Black ghettoes in more than 80 American cities have been incinerated by the black people imprisoned in them, and many have armed themselves in self defense. Their few white supporters are being pressured and intimidated by the white majority and their Establishment and many have been beaten, jailed and murdered as a consequence of their protest and demonstrations. The Establishment army and police have reinforced their strength by tanks, riot guns, gas and other suppressive weapons. The war rages on —

RACIST PIG WALLACE

cont. from pg. 14 col 5

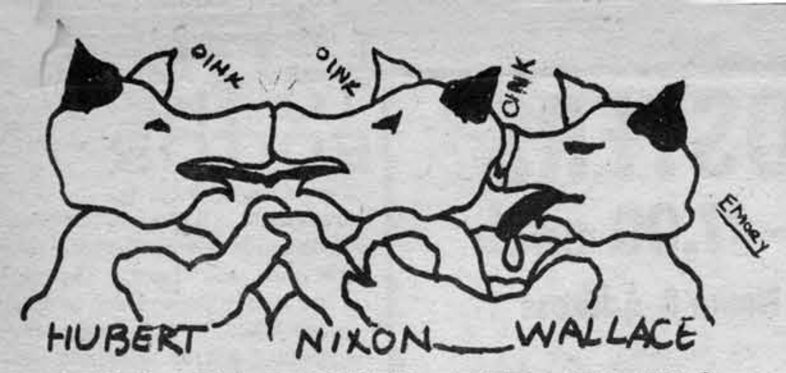
You ask yourself, or should ask yourself, what do I do about this shit? The answer is simple. First of all, you got yourself a gun and plenty of ammunition for it. Next you learn how to use that gun. Run down to your local branch of the Black Panther Party and inquire about political education. If you join those classes you will learn revolutionary politics and revolutionary principles and how to apply them. Don't jive yourself—if you engage in revolutionary politics you are not going to be liked by your American white friends, you are not going to be tolerated by the Humphreys, Nixons, or LBJ's. If you run with the Panthers, you must be ready to say fuck Humphrey, fuck Nixon, fuck Wallace and LeMay. We'll kill them all and go to Texas for LBJ. We will change the society or there will be no society.

If you can deal with this, then you are on your way to becoming a revolutionary; and as a revolutionary you can't lose, because a revolutionary either wins or he dies. You owe it to every man, woman, and child that ever died resisting slavery to become a revolutionary. If you don't pay this debt now, it will only gain more interest in lives and bloodshed and will have to be paid by your children in the future. The Nixons and Wallaces are going to do everything in their power to see that there is no further tolerance for Black people.

"It is time to intensify the struggle."

Dig it?

Dynamite.



BILL OF RIGHTS FOR HOMOS

by Stephen Donaldson

(Editor's note: The author is national chairman of the Student Homophile League)

CHICAGO -- A bill of rights for homosexual citizens was approved by delegates from 26 homosexual-rights organizations meeting here for the Fifth Annual North American Conference of Homophils Organizations.

The Conference, meeting last month at the Trip Restaurant, also voted to send questionaires to candidates of all parties, major and minor, for president, Senator, and Congressman to determine their positions in matters of interest to homosexual voters and their heterosexual sympathizers.

A motion was unanimously adopted by the delegates to send first hand copies of the "bill of rights for homosexuals" to presidential candidates Nixon, Humphrey, and Wallace . . . because of their closeness to the matter.

RESUME OF HUEY'S TRIAL

A RADICAL FOOL'S DREAM

Huey Newton has been made free together with the 20 million previously enslaved black Americans. The white people and their Establishment have admitted their complicity and obscene guilt in the Huey Newton case dating back not only to the beginning of the trial, but from the beginning of time. They have asked Huey Newton and all the others for their forgiveness and upon being granted this forgiveness then the guilt-ridden white people of this country will forgive themselves in order to erase the burden of guilt which no man or nation is strong enough to carry. The civil war is ended and right has been done.

Henry L. Hurlburt

U. OF WASHINGTON ROTC BUILDING BURNS "THIS IS NUMBER ONE, THE FUN HAS JUST BEGUN!"

by Stern & Shelton

SEATTLE, Wash. -- A crowd of 300 spectators, some cheering, "This is number one and the fun has just begun -- burn, baby, burn," watched as the Naval ROTC building at the University of Washington burned, last week, causing approximately $50,000 damage and demolishing military records and files.

The burning climaxed several recent incidences of political fire bombing and arson in Seattle, including the destruction of the Central Area Motivation Program (the local War on Poverty), a number of businesses in the ghetto area, and an eating establishment that had discriminated against Blacks and hip-types.

Following the fire, a Seattle newspaper reported that the university administration was confronted with the possibility of having to police every building on the 600 acre University of Washington campus to prevent further disturbances.

Federal Pig agents, arriving on the scene immediately after the alarm went out, warned that the destruction of Navy offices constituted willful damage to Federal property.

BLACK CURRICULUM

Submitted By Iris Wyse, Berkeley H.S., B.S.U.

PREAMBLE

The Black Student Union of Berkeley High School in order to **promote pride in being Black, a knowledge of Black heritage and culture, to rid ourselves of the result of centuries of racial oppression in America, and to make the school curriculum relevant to the needs of Black people, do hereby make the following demands:**

..WE DEMAND — A Black Curriculum Committee consisting of four Black students and three Black teachers.

..WE DEMAND — Student initiated courses. For levery 30 students who sign an enrollment petition a course should be taught.

..WE DEMAND — A Black Curriculum Coordinator responsive to the Black Curriculum Committee, who will also act as a personnel recruiter for Black teachers of Black courses.

..WE DEMAND — The offering of the following courses as a part of the Black Curriculum:

....A..Black American Literature and Poetry.
....B..History of African Art, Literature, Culture and politics
....C..Black Journalism
....D..Black Social-Economics
....E..Modern African Languages:
........1..Swahili
........2..Igbo

..WE DEMAND — The Black Curriculum Coordinator be given authority to stock the school library with Black Literature as chosen by the Black students.

..WE DEMAND — An in-service training program in Black American History and Culture for all teachers.

..WE DEMAND — Five Black Counselors and we want them in two to four weeks.

..WE DEMAND — Two Black cooks and Soul food cooked three times a week in the school cafeteria.

..WE DEMAND — African and Soul food must be included in the food classes.

..WE DEMAND — African dances must be included in the P.E. Curriculum.

..WE DEMAND — The tracking system of Berkeley High School must be eliminated.

..WE DEMAND — All racists teachers and administrators be removed from our school

POWER STRUGGLE ESCALATES POLITICAL PRESSURE AGAINST PANTHERS

conduct a fair and impartial trial, the jury just might have found the courage to render a fair verdict.

Eldridge's conflict with the State Government is also directly political. The issue of his lecturing on the Berkeley campus is not a civil liberties issue of free speech, because the Regents, including Reagan, are perfectly willing to allow Eldridge to speak at campus rallies or other openly political events, not officially sanctioned by the University Administration. But they are not willing to allow him to participate in teaching in an accredited course of the University. The reason is simple. The Board of Regents are not impartial educators: they are the big business barons of this state -- capitalists -- owners of newspapers, large corporations oilmen, U.S. Military "defense" contractors, etc. The University of California, like all large universities, is not primarily a place where young people go to be exposed to new ideas. It is first and foremost a research, training, and indoctrination center for the big businesses and the Government they manipulate. In this sense, the very functioning of the University is extremely political, and at times its political partisanship is so obvious that it cannot be swept under the rug. For example, during the height of the Delano Grape Strike, the Agricultural Department of the Berkeley campus, housed in GIANNINI Hall, was busy developing tomato-picking machines that would make the farm workers unnecessary anyway. Who is Joseph Giannini, but the founder of the world's largest bank, the Bank of America, which just happens to own most of the big agricultural corporations that exploit the farmworkers and resist any attempt to organize them. And, if any doubt remains about the direct link between the University and the Power Structure, the mere fact that Charles Hitch left his post in the Defense Department to become President of the University of California should remove that doubt.

But the Regents use "liberal educator" like Chancellor Heynes at Berkeley to camoflage the POLITICAL nature of the University. And whenever an attempt is made to inject into the University political ideas or actions that oppose the STATUS QUO, then hirelings like Heynes scream "You are compromising the NEUTRALITY of the University." But, as the students found out in 1966, when the University Administration refused to allow an off-campus anti-war group (Women for Peace) to set up a table next to an off-campus PRO-WAR group (the Marine Corps), this so-called "neutrality" really means overt cooperation with the Power Structure.

The Regents and the Government insist on the absolute right to political monopoly of the University, just as they exercise monopoly control over the economy of the country. For a Black Revolutionist, like Eldridge Cleaver, to be officialy sponsored by the University, is to Challenge the absolute right of the Regents and to expose the fundamentally political character of the University. If Eldridge, or any other spokesmen for the movement, speaks at a hundred rallies on the campus, the Regents can pass that off as the openly political activity of a "small minority" and part of "our great heritage of freedom of speech." But if Eldridge speaks as a guest lecturer, his ideas cannot be so easily dismissed and the danger that they may subvert the monopoly of the Regents is increased. In short, Eldridge Cleaver's lecturing on the campus is a form of guerilla warfare against the whole System. And the Regents, as the rulers and regulators of the STATUS QUO, can't have it.

But there is an even more sinister element in the MAD-DOG actions of racist Ronald Reagan. This, after all, is an election year, and Mickey Mouse Reagan, head of the ever-more reactionary Republican Party, is doing his best to get his cronies, especially Red-White-and Blue Max Rafferty, elected. Reagan himself was successful two years ago, because he was able to exploit the fears of many people about the black liberation movement, and the student and youth rebellion. He made the University a whipping boy, right before the election -- seizing as his whip the appearance of Stokely Carmichael at a "Black Power" rally on the campus. This enabled him to tie all the fear symbols together -- black power, student unrest and sub-version of the lily-white kiddies. This time around, the act is the same, but the characters have been changed to entrap the innocent, but his alter-ego, Rafferty, a Mickey-Mouse Donald-Duck, punk from Disneyland like Reagan himself, and the ploy is not Stokely, but now Eldridge.

This explains why the court decision re-revoking Eldridge's parole came down just before his lectures on the campus were to begin. Normally, the Appelate Court would have taken longer to make its ruling, but they had to hurry to meet Reagan's timetable. Reagan would like nothing better than to have Eldridge arrested on the Berkeley campus, when he tries to deliver his second lecture, which has been banned by the Regents. The way it might happen is this: when Eldridge gets to the campus to hold his second lecture, which the University Administration will refuse to sanction -- he will be told by campus police that he is in violation of the "Mulford Act" which gives the Administration the power to kick any "non-student troublemaker" off campus. If Eldridge refuses to back down, he will be arrested; and, once he is back in jail, he won't get out again -- more than likely for the rest of his life. Reagan will have once more gotten his man, and, among his reactionary supporters, his reputation, will rise greatly -- especially if he sends the state troopers on campus to put down the students insurrection that is bound to follow Eldridge's arrest. Mickey Mouse Reagan's buddy, Donald Duck Rafferty, who right now is running well behind his Democratic opponent, just might get elected. The fact that the court decision on Eldridge came down on the same day as Judge Friedman sent Huey off to prison was not accidental: it was a warning from Reagan and the racist institutions of oppression he heads -- including the courts and Adult Authority -- That they are out for blood for real.

In the face of this aggression, the Black Revolution has only one real choice -- to take the offensive. We must prepare for the coming confrontation by building massive support for both Huey and Eldridge. Not only on the Berkeley campus, but in the outside communities, black and white. We must dramatize the real issue involved in Eldridge's lectures and the opposition from racist Reagan and the pig Regents. Tactically we should take advantage of the widespread hatred for Reagan by focussing on him as the main enemy, and by exposing, over and over again, his role in the attempt to get Eldridge, especially.

There is another dimension of political work that will build strong support for Eldridge and Huey. Both are candidates of the Black Panther Party and the Peace and Freedom Movement. In Alameda County, a Serious political campaign for Huey P. Newton and Bobby Seale will strengthen the drive to free Huey, from political imprisonment. There are thousands of people in the area who will support Huey enthusiastically and defend him vigorously if we reach them with the real issues involved in his case and the political principles he stands for. The electoral campaigns of Huey and Bobby provide a very good vehicle for reaching these new people and for consolidating the support that already exists. Eldridge's Presidential candidacy provides him with another platform for addressing the people. Since he is still out of prison, Eldridge will more likely use every opportunity to reach the broadest audience possible. The more times he speaks out against imperialism, racism, Reaganism, and the exploitation and dehumanization of ordinary people, the more people will identify him as a leader they cannot afford to lose.

We have already seen from the compromise verdict in Huey's case that, by building a strong political movement, we can affect the courts and the other instruments of the Power Structure. But time is running out, and if we are going to save Huey and Eldridge, we had better get our shit together NOW! We should keep in mind that the attempt to jail Huey and Eldridge is not only part of a conspiracy to destroy the Black Panther Party, but is also the advance guard of much more widespread and severe repression of any opposition to the increasingly tyrannical government that rules us all. If we cannot take the offensive now and repel this first aggression, then the prospects for heading off a very strong tendency toward total fascism are very bleak indeed. We must free Huey; We must keep Eldridge out of jail; we must prepare now for a real struggle,

POCKET LAWYER OF LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the racist police forces are constantly trying to pretend that rights are extended equally to all people. Cut this out, brothers and sisters, and carry it with you. Until we arm ourselves to righteously take care of our own, the pocket lawyer is what's happening.

1. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes, you should provide your name and address only if requested (although it is not absolutely clear that you must do so.) But then do so, and at all time remember the fifth amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause or your consent. They may conduct no exploratory search, that is, one for evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search; therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probably cause. Arrest may be corrected later.

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped and/or arrested, the police may search you by patting you on the outside of your clothing. You can be stripped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

7. Do not engage in "friendly" conversation with officers on the way to or at the station. Once you are arrested, there is little likelihood that anything you say will get you released.

8. As soon as you have been booked, you have the right to complete at least two phone calls—one to a relative, friend or attorney, the other to a bail bondsman. If you can, call the Black Panther Party, 654-2003, and the Party will post bail if possible.

9. You must be allowed to hire and see an attorney immediately.

10. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and Fourteenth Amendments, because you cannot be forced to testify against yourself.

11. You must be allowed to post bail in most cases, but you must be able to pay the bail bondsmen's fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

12. The police must bring you into court or release you within 48 hours after your arrest (unless the time e?ds on a week-end or a holiday, and they must bring you before a judge the first day court is in session.)

13. If you do no' have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

14. If you have the money to hire a private attorney, but do not know of one, call the National Lawyers' Guild or the Alameda County Bar Association (or the Bar Association of your county) and furnish you with the name of an attorney who practices criminal law.

Black Panther Party BOOK LIST

MALCOLM X	The Autobiography of Malcolm X
FANON, FRANTZ	Wretched of the Earth
NKRUMAH, KWAME	I Speak of Freedom
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LETTERS TO THE EDITOR

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very uptight. All because we wanted our demands met immediately (like right then and there). The pigs on the board were trying to delay actions. Then, by saying they didn't understand and/or wanted to discuss it further at the next meeting.

At first madame pig in charge said that we could have an half hour of their time. We took as much time as we wanted which was two hours. The central committee spoke in our behalf.

Berkeley High is 41 percent black. Members of the B.S.U. passed out leaflets with a list of our demands, and to come to the meeting. We passed these leaflets on all streets in the black communities of Berkeley. Not more than 50 parents attended the meeting. And then they have the nerve to say, "why don't you ever do your homework," and "you better stop that cutting."

I am very disappointed in the black people of Berkeley. Young and old. The majority of them are not together. I see those brothers working for the city. The honky drives the truck while the brother go's along picking up the trash along the street. I saw something that I haven't seen since I last saw one of those old movies. A black man was sweeping the streets with a broom and a box. I usually greet every brother and sister I see, but I couldn't to him. He made me sick I had to turn my head to keep from going into a rage. I would rather starve to death tahn to have so low a job.

I wish I shout into every black persons ear and wake them up. The only way we're going to change the conditions in the schools, and everywhare is with action. You know at times I actually cry when I think of the way the white people have treated me and my people.

Do you know that out of the 40% black student population at Berkeley High. Only about 30 to 50 are active in the B.S.U. I don't think that there are any hard down poor students going to B.H.S. They should quit those jobs and get their schools straightened out. So that when they graduate they can have a better paying job. Because then they'll have what it takes to get a good job or go on to college.

Just like the brother said when madame pig got up and said, "This is up to the board to decide. The brothers reply "This is not up to you. This is not your school. This is our school, the peoples school". He got an overwhelming round of applause. I am telling you brother the time is now for black people to get on their j's.

A sister who is on her J,
Iris Wyse

Black Panther Editorial Staff

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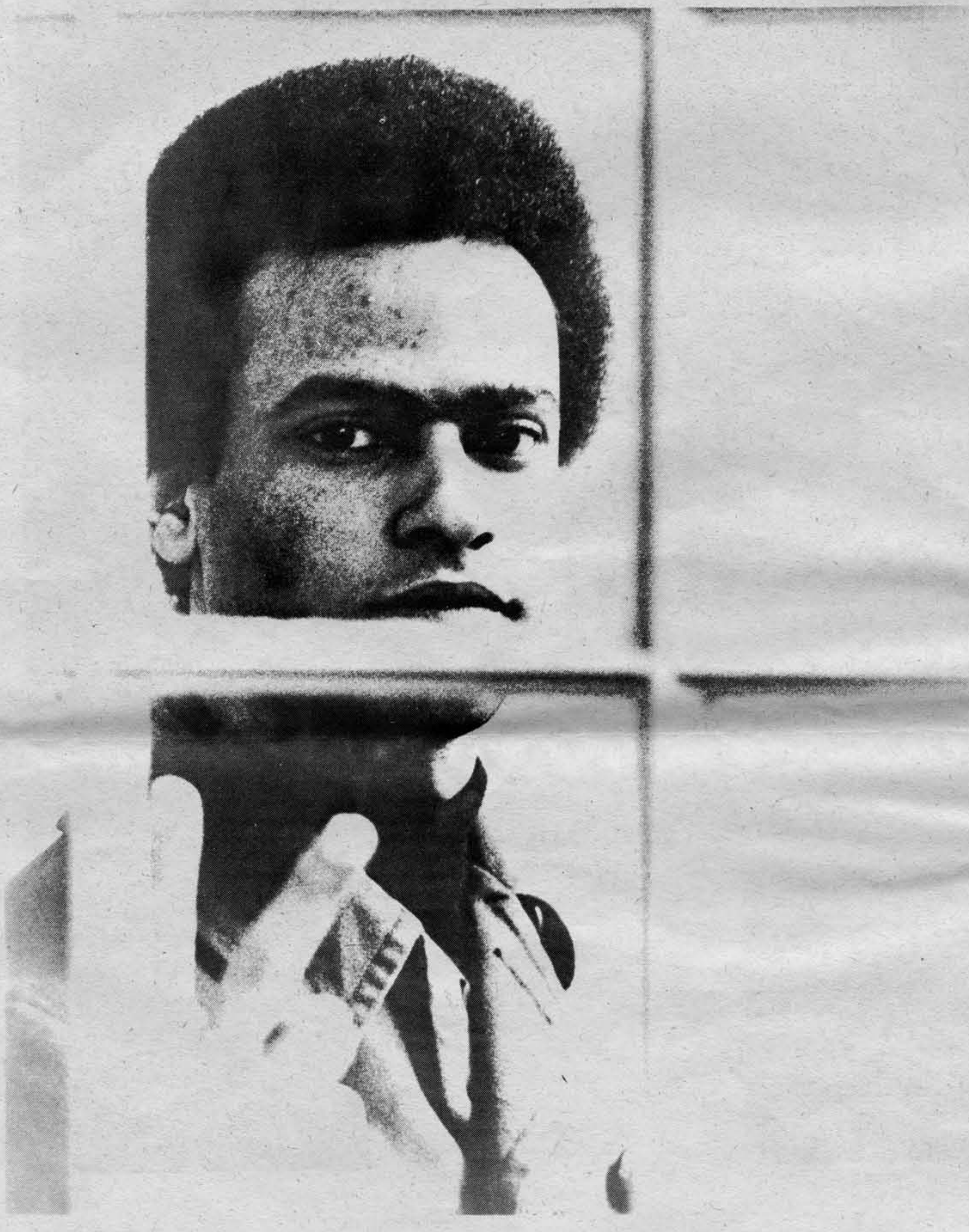
ELDRIDGE CLEAVER



FOR PRESIDENT

BLACK PANTHER CANDIDATE ON THE PEACE AND FREEDOM TICKET

HUEY P NEWTON FOR US CONGRESSMAN



7TH ASSEMBLY DIST ALAMEDA COUNTY

BLACK PANTHER CANDIDATE ON THE PEACE AND FREEDOM TICKET

BOBBY SEALE FOR STATE ASSEMBLYMAN



17TH ASSEMBLY DIST ALAMEDA COUNTY

BLACK PANTHER CANDIDATE ON THE PEACE AND FREEDOM TICKET

1968: BALLOT OR THE BULLET



KATHLEEN CLEAVER,
COMMUNICATION SECT.,
BLACK PANTHER PARTY
18th ASSEMBLY DISTRICT
S.F. PEACE & FREEDOM PARTY

SHOOT YOUR SHOT

OCTOBER 1966 BLACK PANTHER PARTY PLATFORM AND PROGRAM

WHAT WE WANT

WHAT WE BELIEVE

The program is usually divided into one section of ten points entitled "What We Want" and then ten paragraphs explaining these points in a section entitled "What We Believe." For the sake of clarity, we have put each one of the ten points in "What We Want" immediately above its corresponding paragraph in "What We Believe."

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

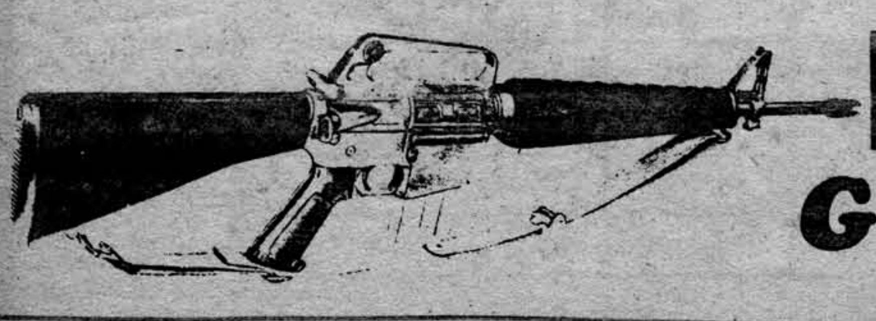
9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.



FREE HUEY NOW

GUNS BABY GUNS

1,000,000 Signatures for Eldridge

DO YOUR THING . . .

HAVE THIS PETITION SIGNED BY 25 PEOPLE AND MAIL IMMEDIATELY TO.

BLACK PANTHER PARTY NATIONAL HEADQUARTERS
P.O. BOX 8641, EMERYVILLE BRANCH
OAKLAND, CALIFORNIA

INTERNATIONAL COMMITTEE TO KEEP ELDRIDGE CLEAVER OUT OF PRISON

PETITION NO. ____________



PETITION: KEEP ELDRIDGE CLEAVER OUT OF PRISON

"EVERYONE IS INNOCENT UNTIL PROVEN GUILTY"

ONLY THE PEOPLE IN MASS CAN DESTROY RACISM IN THE UNITED STATES OF AMERICA. So we the undersigned who are citizens of America and peoples around the world, DEMAND, that ELDRIDGE CLEAVER, Minister of Information of the Black Panther Party; Candidate for President of the United States of America on the Peace and Freedom Party ticket; author of the book, SOUL ON ICE; and managing editor for Ramparts Magazine, we say and demand that he, Eldridge Cleaver, should not be sent back to prison after being released from prison by Judge Sherwin of Solano County in California. Released because the Judge stated that Eldridge then was being held as a "political prisoner." ELDRIDGE CLEAVER is now out of prison on legal bail. We the undersigned say that the California Governor with his "Adult Authority," the courts of California and the federal courts of the U.S.A. had better recognize that everyone is innocent until proven guilty with the right to bail before trial, that this is every human beings right by the United States Constitution, including Eldridge Cleaver.

(TEAR OFF THIS PAG

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